

SATISFACTION OF MORTGAGE

Bank of Highland

691093

I HEREBY CERTIFIES, That a certain Mortgage executed by ...Gerald Van Prooyen and Mildred
Van Prooyen, husband and wife

..... to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 13th ..
day of ...August..... 19 ..69.. calling for \$..25,000.00 and recorded in Mortgage Record No.....
Document# 27918

page..... in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same
is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond,
Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto
affixed and attested by its Asst. Secretary, this

..... 10th .. day of December 19 .. 82 ..
Attest: Citizens Federal Savings and Loan Association

By *Mary Hluska*
Mary Hluska Asst. Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County,
day of ..December..... 19..82... personally appeared

Jeffrey C. Stur

Mary Hluska

known to me to be the Vice President and Asst. Secretary respectively, of the

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and

severally acknowledged that as such officers, they signed and delivered the annexed

satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed

thereon, pursuant to the authority of the Board of Directors of said corporation, as their

free and voluntary act and as the free and voluntary act and deed of said corporation, for

the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Margie Kelly
Margie Kelly 7-25-85 Notary Public

My Commission Expires

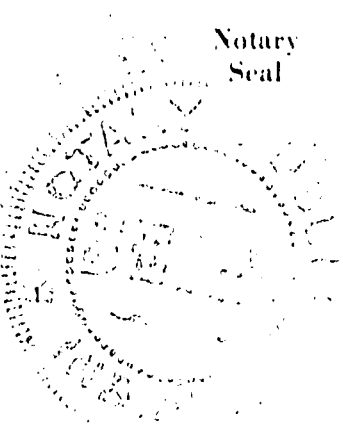
This Instrument Prepared By: Jeffrey C. Stur

County of Residence: LAKE

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
DEC 11 11 21 AM '82
WILLIAM BIELSKI, JR
RECORDER

Notary Seal

Recorders Stamp



1132 35-82-67

PIONEER NAT'L. TITLE INS. CO.
840'g Lot 14 + 740'g Lot 15 Woodland
Entire Add to Highland
7-25-85