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5555 Bidway
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SHORT FORM REAL ESTATE
PURCHASE CONTRACT

By Contract dated the 29th day of October, 1982, ARNOLD G. GOUGH and ROBERTA GOUGH, Husband and Wife, as Sellers, sold to MICHAEL A. SURIS and DOROTHY J. SURIS, Husband and Wife, as Purchasers, certain real estate located in Lake County, Indiana, described as follows:

Lots 104 and 105 in Brookwood, as per plat thereof, recorded in Plat Book 27 page 42, in the Office of the Recorder of Lake County, Indiana.

The terms and conditions provide, among other things, that possession of the premises shall be in the Buyers, who shall be responsible for payment of the real estate taxes.

IN WITNESS WHEREOF, the parties acknowledge they have executed the afordescribed Contract for Conditional Sale of Real Estate and have executed this Short Form Real Estate Purchase Contract this 29 day of October, 1982.

SELLERS:

Arnold G. Gough
ARNOLD G. GOUGH
Roberta Gough
ROBERTA GOUGH

PURCHASERS:

Michael A. Suris
MICHAEL A. SURIS
Dorothy J. Suris
DOROTHY J. SURIS

STATE OF INDIANA)
SS:
COUNTY OF LAKE)

Personally appeared before me, a Notary Public, in and for said County and State, ARNOLD G. GOUGH and ROBERTA GOUGH, Husband and Wife, who acknowledged the execution of the above Short Form Real Estate Purchase Contract on the date first above written.

WITNESS MY HAND and Official Seal

My Commission Expires: 5-16-85
County of Residence : LAKE

James A. Holcomb
JAMES A. HOLCOMB Notary Public

Personally appeared before me, a Notary Public, in and for said County and State, MICHAEL A. SURIS and DOROTHY J. SURIS, Husband and Wife, who acknowledged the execution of the above Short Form Real Estate Purchase Contract on the date first above written.

WITNESS MY HAND and Official Seal.

My Commission Expires: 5-16-85
County of Residence : LAKE

James A. Holcomb
JAMES A. HOLCOMB Notary Public

This instrument prepared by Richard E. Anderson, Attorney at Law.
404 East 36th Avenue
Merrillville, Indiana 46410

NUMBER NATL. TR. CO.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
NOV 3 12 12 PM '82
WILLIAM BILLSKI JR.
RECORDER

Co 112626-82

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