686034

and recorded Contombon 0/ 1000	Mortgage dated Sepi	tember 8: 1980		
and recorded September 24, 1980	as Document (59983)	5, C	ounty of Lake	1440.11
State of Indiana, made by Bank o	i Indiana, N.A. U/A Dai	ted the 2nd of	September 1980	
Trust #6149			The second section of the second section is	
to BANK OF INDIANA, NATIONAL ASSOCI	ATION, a national bar	iking associa	tion, to secure	one
175,000,00	L DEED DETTIBLIS SIA	and the manual		
released and satisfied as to only t	ne following describe	ed real estate	e, to wit:	
Lot # 148, Cresent Lake Unit #3 412	9 West 74th Place Men	rrillwilla TN	1 46410	
Town in Merrillville, as per plat the	ereof recorded Plat boo	ok 53 nago 62	in the office	
of the recorder of Indiana.	· · · · · · · · · · · · · · · · · · ·	ok 55, page 02	, in the office	
	•			
and and the second of the seco		,		
WITNESS its hand and seal this	35th day of	October 1	19 82	
	717			
11/1/	BANK OF	f Indiana. Na	PIONAL ASSOCIATIO	ОИ
Attest: Lule/6 47	By:	1) hot	1/ Jak	
Richard C. Simaga		David A.	Toxk	
its Vice President				-
		VICE FI	esident	
•				
	•		<u>ين شي ينځ چ</u>	$\mathbb{S}_{\mathbb{R}^n}$
STATE OF INDIANA)				3.
) SS:			GR N	AL THE
COUNTY OF LAKE)			EL Ju	. X.
	·		SSI. 👺 🚆	··· • • • • • • • • • • • • • • • • • •
•			<u>_</u> -	• • •
I. Diana L. Murley	a Natara Di	151da da and	-	C.
and State, do hereby certify that	David A. Tonk	ipric in and	for said County	
Richard C. Simaga			and	
Vice President	, personally kny and Vice Pres	von to me to sident	be the	
respectively of the Bank of Indiana	, National Association	on, are person	nally known by	
ne to be the same persons whose name	les are subscribed to	the foregoin	g Partial	18
Satisfaction of Mortgage and appear	ed before me this _2	5th day of	October	
19 82 in person, and severally a	cknowledged that as a	such said off:	icers they signed	d.
and delivered the foregoing Partial	. Satisfaction of Mort	gage and caus	sed the corporate	e
seal of Bank of Indiana, National A	ssociation to be affi	ixed thereto,	pursuant to	
authority given by the Board of Dir	ectors of said corpor	ration, as the	eir free and 😬 🔅	٠.
voluntary act and deed and as the f	ree and voluntary act	: and deed of	said corporation	n,
for the uses and purposes therein s	et forth.//			
	1/1/2 27 1	[][]		
VITNESS my hand and official seal		Mul	Ce in a	; ;
	Diana L. Murley	Nota	Public	7
	County of Residence:	Lake	The Contract of the Contract o	
			Land Control of the C	
ly Commission Expires:			The second of th	
2/1/86	•			

This instrument was prepared by:

David A. Tonk, Vice President

an Officer of Bank of Indiana, National Association

PIONEER NAT'L. TITLE INS. CO.