

Form FmHA-IN 451-6
(Rev. 8-3-78)

685998

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

RELEASE OF REAL ESTATE MORTGAGE

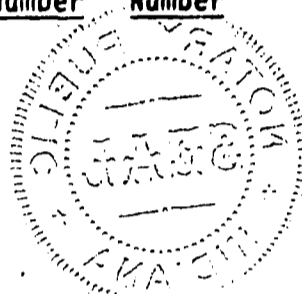
CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

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KNOW ALL MEN BY THESE PRESENTS:

That the UNITED STATES OF AMERICA, as owner and holder of the following described real estate mortgage(s), does hereby certify that the indebtedness secured by the said mortgage(s) has been fully paid and satisfied, and does hereby release, remise, and quitclaim to the following mortgagors all interest of the United States in the property described therein of Lake, County, Indiana:

<u>Mortgagor</u>	<u>Date of Mortgage</u>	<u>Date Filed</u>	<u>Document Number</u>	<u>Book Number</u>	<u>Page Number</u>
Donnie Ray Hambrick & Betty Sue Hambrick	12-7-76	12-8-76	383009		



Lots 15, 16 & 17, Blk 6, Plat "F", The Shades, Cedar Lake, as shown in PB 11/17, in LC,I.

STATE OF INDIANA
LAND COUNTY
FILED FOR RECORDING
NOV 3 10 29 AM '82
WILLIAM STELSKI JR
RECORDER

This release is executed and delivered pursuant to the Consolidated Farmers Home Administration Act of 1961 (7 U.S.C. 1921), or Title V of the Housing Act of 1949, as amended (42 U.S.C. 1471), and the authority vested in County Supervisors of the Farmers Home Administration, United States Department of Agriculture, by delegations published in the Code of Federal Regulations in 7 CFR Part 1866. The contents of the Code of Federal Regulations are subject to judicial notice under the Federal Register Act (44 U.S.C. 1507 and 1511).

IN WITNESS WHEREOF, the United States of America has caused these presents to be executed by its duly authorized representative this 15th day of October, 19 82.

Witnesses:

UNITED STATES OF AMERICA

By Joseph L. Hawkins

Acting County Supervisor, Joseph L. Hawkins
Farmers Home Administration
United States Department of
Agriculture

LC
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UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

ACKNOWLEDGMENT

STATE OF INDIANA)
) SS
COUNTY OF Porter)

I, Debra A. Horst, a Notary Public in and for the said County and state, hereby certify that on this 15th day of October, 19 82, before me personally appeared Joseph L. Hawkins, Acting County Supervisor, to me well known to be the County Supervisor of the Farmers Home Administration, and acknowledged that he executed the foregoing instrument as the free act and deed of the United States of America, pursuant to authority duly conferred upon him for the uses and purposes therein set forth.

Witness my hand and seal this 15th day of October, 19 82.



Debra A. Horst

*Notary Public Debra A. Horst
Resident of Lake County, Indiana

My commission expires:

9-23-84

The form of this instrument was prepared by the Office of the General Counsel, United States Department of Agriculture, and the material in the blank spaces in the form was inserted by or under the direction of Joseph L. Hawkins - Acting County Supervisor, Farmers Home Administration, United States Department of Agriculture.

*Name of Notary must be printed, typed, or stamped beneath his signature.