,	Lilyyon 2001/2
	685945 ASSIGNMENT OF MORTGAGE 1895 BROADS CORPORATION (SCHWART STRING Indiana
n,	THIS INSTRUMENT OF Writing by and between <u>CALUMET SECURITIES CORPORATION</u> (SCHEMENT OF LINE) Indiana hereinafter referred to as the party of the first part, and
Prov	WER FEDERAL SAVINGS AND LOAN ASSOCIATION, 216 W. Washington Avenue, South Bend
. . D	hereinafter referred to as the party of the second part WITNESSETH: Indiana
ark Add	That, for value received, the said party of the first part does hereby sell, assign, transfer and set over, without recourse, unto the said party of the second part, its successors and assigns, that certain mortgage hereinafter described, together with the note secured thereby and described herein, and all sums of money due and to become due thereon.
<u>.</u> ←	Said mortgage was executed to CALUMET SECURITIES CORPORATION
en	by ORVILLE J. DENHAM to secure one promissory note for TWENTY FIVE THOUSAND FIVE HUNDRED AND NO/100* dated September 3, 1982
ord G	and was recorded on the 9th day of Septembers 82 in the office of the Recorder of Lake county, Indiana in Mortgage Record Doc. #680071 page xxx
s . 36,	*\$25,500.00
Earle 1	IN TESTIMONY WHEREOF, witness the signature and corporate seal of the party of the first part by and through its proper officers this 1st day of November 1982.
lliam ook 9,	CALUMET SECURITIES CORPORATION.
s Wi at Bo	Joanne Robinson, Assistant Secretary R. G. Jones, Jr., Vice President
rge n Pl	Turk 2 1
Geo wn i	STATE OF Lake ss:
21, shor	Before me, the undersigned, a Notary Public, personally appeared R. G. Jones, Jr. and
Block Y, as	acknowledged the execution of the foregoing assignment to be the act and deed of CALUMET SECURITIES
	CORPORATION a corporation, for the uses and purposes therein named.
2, Gar	November 4 82
s 4 of	Witness my hand and notarial seal this 1st day of November 19 02.
1; 4	My commission expires: Rosemarie E. Jones / Notary Public
ts C	

This instrument was prepared by R. G. Jones, as **President** Calumet Securities Corporation, Schererville, Indiana

County of residence: Lake 03-132

October 17, 1983