Code Parcel

1723 12

CITIZENS BANK OF MICHIGAN CITY, ASTRUSTER TRUST # 903
▼ C. William
of LA PORTE County, in the State of TNOIANA Convey and Warrant to
the STATE OF INDIANA for and in consideration of
TEN THOUSAND ONE HUNDRED NINETY SEVEN (\$ 10, 197, 00 75 Dollard,
the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County in the State of Indiana, to wit:
A part of the Northeast Quarter of the Northeast Quarter of Section 9, Township 35
North, Range 8 West, Lake County, Indiana, described as follows: Commencing at the
northeast corner of said section; thence South O degrees 04 minutes 00 seconds West
347.50 feet along the east line of said section to the northeast corner of the owner's

land; thence North 89 degrees 09 minutes 00 seconds West 50.00 feet along the north line of the owner's land to the west boundary of S.R. 53 and the point of beginning of this description: thence South O degrees O4 minutes OO seconds West 100.00 feet along the boundary of said S.R. 53 to the south line of the owner's land; thence North 89 degrees 09 minutes 00 seconds West 8.00 feet along said south line; thence North 0 degrees 04 minutes 00 seconds East 100.00 feet to the north line of the owner's land; thence South 89 degrees 09 minutes 00 seconds East 8.00 feet along said north line to the point of beginning and containing 0.018 acres, more or less. E015-23-329

Also, a part of the Northeast Quarter of the Northeast Quarter of Section 9, Township 35 North, Range 8 West, Lake County, Indiana, described as follows: Commencing at the northeast corner of said section; thence South O degrees 04 minutes 00 seconds West 603.68 feet along the east line of said section to the northeast corner of the owner's land; thence North 89 degrees 09 minutes 00 seconds West 50.00 feet along the north line of the owner's land to the west boundary of S.R. 53 and the point of beginning of this description: thence South O degrees O4 minutes OO seconds West 120.00 feet along the boundary of said S.R. 53 to the south line of the owner's land; thence North 89 degrees 09 minutes 00 seconds West 8.00 feet along said south line; thence North O degrees 04 minutes 00 seconds East 120.00 feet to the north line of the owner's land; thence South 89 degrees 09 minutes 00 seconds East 8.00 feet along said north line to the point of beginning and containing 0.022 acres, more or less.

Split from 15-23-220 15-23-329 Land and improvements \$ 950000, Damages \$ 6-97 00 Total consideration \$ 10,19700

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all encumbrances of any kind or character on, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as temporary rights of way) are conveyed in see simple and not merely for right of way purposes, and that no reversionary rights. whatsoever are intended to remain in the grantor(s).

In Wich	ess Whereof, the said _	GRANTOR	and the second s	<u>,, , , , , , , , , , , , , , , , , , ,</u>
ha <u>2</u> hereunto set	ITS hand and seal	, this	the you of APKIL	1982
CITIZENS	BONK OF MICHIGA	D CITY (Seal)	Jun 1	(Seal)
ASTRUSTEE	TRUST # 90.	∃ (Seal)	- RONALD OBERG	- G+SI+ 115edis
	<i>y</i> .	(Seal)	NON TAXABLE	
By: []\]	7 1000 T	· (Seal)		(Seal)
BER	1 A. Ross	Title (Seal)	<u> </u>	(Seal)
***************************************	TRI	ST O FFICENC	001501005	- A - (Carl)
· •••••••		(Seal)	2.08	942(Seal)
SEP. 8,1982 Revised 8-25	5-81 1j	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Prepared by The Court !	Brossar

STATE OF INDIANA, LaPorte	
ay of April , A. D. 19 82; personally appeared the within named Bert A. Ross, Trust Officer of Citizens Bank of Michigan City, Indiana	
Bert A. Ross, Trust Officer of Citizens Bank of Michigan City, Indiana	
Grantorin the above conveyance, and ackn	
ged the same to beisvoluntary act and deed, for the uses and purposes herein mentioned. I have hereunto subscribed my name and affixed my official seal.	
I have hereunto subscribed my name and affixed my official seal.	• • •
Commission expires 3/14/83 Barbara J. Jarka Notary Pi	ıblic
ATE OF INDIANA, LaPorte County, ss:	
fore me, the undersigned, a Notary Public in and for said County and State, this 30th	
Nonald Oberg CASHIEL OF CITIZENS (SHIVE of MICHIGINO C)	7.4/.,
Grantor in the above conveyance, and ackn	owl-
ged the same to be	, , , , , , , , , , , , , , , , , , ,
I have hereunto subscribed my name and affixed my official seal	hlio
Barbara J. Jarka	ibiic
Commission expires 3/14/83 Barbara J. Jarka LaPorte County Resident County, ss:	, i i
fore me, the undersigned, a Notary Public in and for said County and State, this	
y of, A. D. 19; personally appeared the within named	

Grantorin the above conveyance, and ackn	owl-
ged the same to be voluntary act and deed, for the uses and purposes herein mentioned. I have hereunto subscribed my name and affixed my official seal.	
Commission expires Notary Pi	
the state of the s	
The undersigned, owner of a mortgage and/or lien on the land herein conveyed, hereby releases from said mort	gage
d/or lien said conveyed land, and does hereby consent to the payment of the consideration therefor as directed in this ti	ans-
tion, this	
(Seal)	
	. 10
(Seal)	
$\frac{1}{10000000000000000000000000000000000$	
unty of	
Personally appeared before me.	
above named and duly acknowledged the execution of the above re	lease
e	• '
Witness my hand and official seal.	
y Commission expires	
Notary Public Sold	
	1
County County	5
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Sign (A) (Significant of the control	GHWAY.
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WAR Received for rece day of Recorded in Boo Recorder Auditor Auditor	INDI ANA DEP

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PROJI	CT: //	ハール	63		

	PROJECT	11-163
State Form 37727	PARCEL:	12
	CODE:	1723
THE COLORATE AUTHORITY	V. 41.V.	
STATE OF THUELDA)		
STATE OF ENDEADA) SS: COUNTY OF MOUTCOMELY)		
JOHN R. MOHR, being fire	st duly sworn upon his catl	h
deposes and says:		
That he is duly elected Secretary of the) <u>Apérios & System 4</u> (Corporation)	Duc-
(Name); that the following re	esolution was duly adopted	
at a regular meeting of the Board of Directors of	f said corporation hald on	
PRIL 22, 198 , and has not since beer (Date)		
"Resolved, that the MARTIN	•	
to convey to the State of Indiana real tion, and to execute all necessary inst therewith; and said conveyance shall be TOKIN NOHR	truments in connection	
(Secretary)		
corporation, who shall affix the corpor said corporation shall be bound by all by said officers under powers herein st	instruments executed	
	Ma Rolling	L
J 6 H/A	rporation Secretary R. MOHR	
Subscribed and sworn to before me this	4th day	,
f August, 1982.		
	rie L. Haldern	Man
DIXIE L.	MALDERMAN, Notary Public	
	of the State of Child	

This instrument was prepared by P. J - CONKOUCH

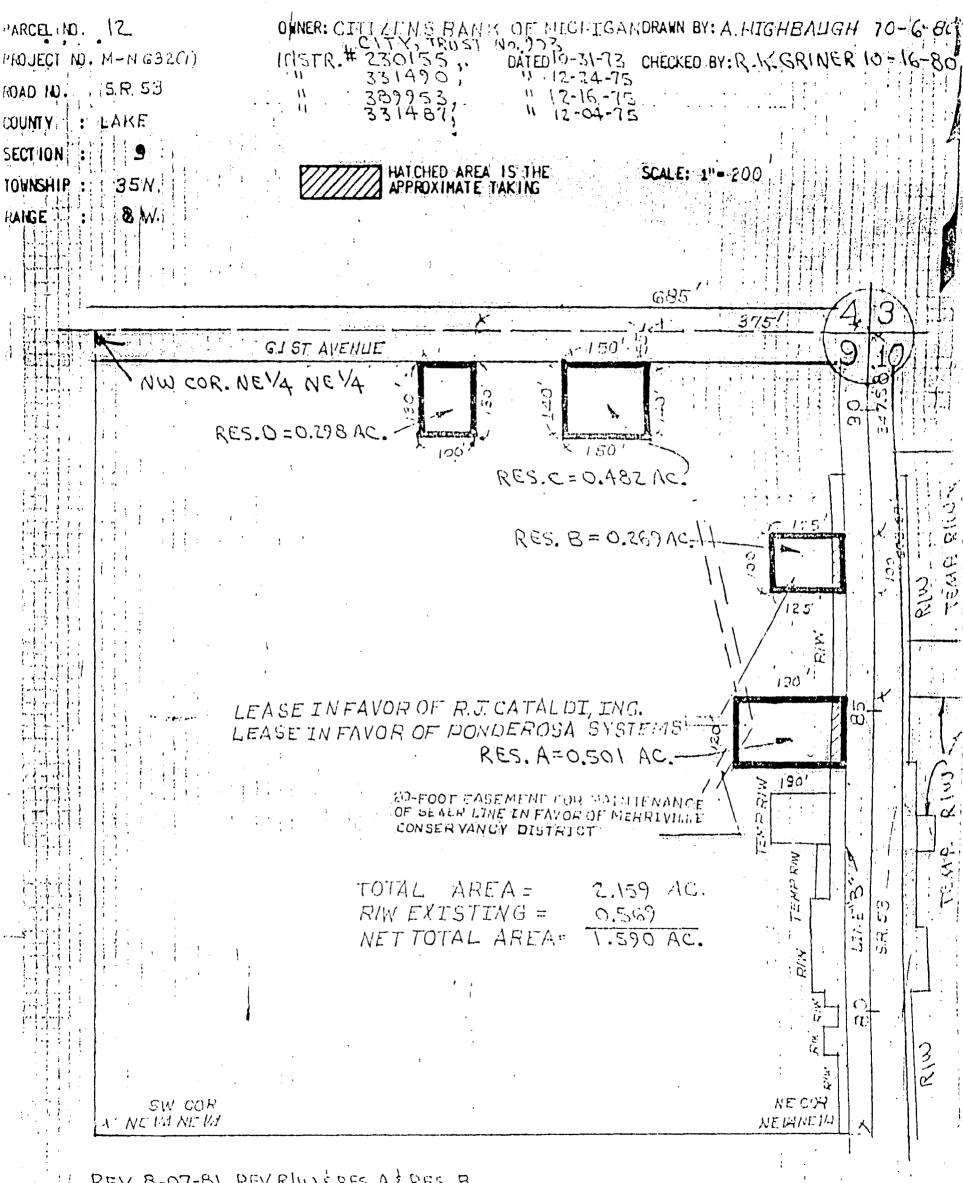
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,	AFF	

State Form 37727

PROJECT: M-N 63	2(1)
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PARCEL:	./2				
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THE CORPORATE AUTHORITY AFFIDAVIT	CODE: (723
STATE OF INDIANA COUNTY OF LAKE SS:	
Amy C. Jones, being first duly swo	ern upon his cath
deposes and says:	
That he is duly elected Secretary of the R.J. (Corp	TALDI INC oration)
(Name); that the following resolution w	as duly adopted
at a regular meeting of the Board of Directors of said corp	oration held on
MAY 6 1982, and has not since been revoked, (Date)	
"Resolved, that the RJ (A+AL)	D.
(President)	
to convey to the State of Indiana real estate of tion, and to execute all necessary instruments in therewith; and said conveyance shall be attested (Secretary) corporation, who shall affix the corporate seal the said corporation shall be bound by all instruments	connection by the of this
by said officers under powers herein stated."	S SASCULSO
Corporation S	Secretary Soves
Subscribed and sworn to before me this	_
of June 1982. a. J. Consum. A. J. Consum.	and the same of th
My Commission expires January 17, 1989	
	N. A. W.



REV. 8-07-BI REV. RIW & RES. A & RES. B. R.K. GRINER