

Real Estate Mortgage

685402

Northern Trust Co.  
50 S. La Salle St  
Chicago, Ill.

This Indenture Witnesseth, That *Joseph A and Christy E. Lesny*  
*1744 Davis, Hammond*

of *Lake* County, in the State of *Indiana*

Mortgage and Warrant to *Danley Lumber Co Inc; 9919 W. Roosevelt Rd*  
*Westchester*

of *Cook* County, in the State of *Illinois*, the following described

Real Estate in *Lake* County, in the State of Indiana, as follows, to-wit:

Lot 13, Block 9, Sheffield, in the City of Hammond, as shown in Plat Book 14, page 6, in the Office of the Recorder of Lake County, Indiana.

685403

For assignment see doc #

STATE OF INDIANA'S S. NO  
LAKE COUNTY  
FILED FOR RECORD  
OCT 27 11 00 AM '82  
WILLIAM BIELSKI JR.  
RECORDER

(COMMONLY KNOWN AS: *1744 Davis,*)

To secure the payment of a certain Retail Installment Contract executed by *Joseph A and Christy E. Lesny* bearing even date herewith in the

amount of *Seventy Seven Hundred Forty and <sup>00</sup>/<sub>100</sub>* (\$ *7740<sup>00</sup>*) Dollars and payable as follows:

( *60* ) payments of \$ *129<sup>00</sup>* starting on the *25th* day of *September*, 19 *82* and continuing on the same day of each successive month thereafter until fully paid,

and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisal laws; and upon failure to pay any one of said payments, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said payments are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said payments are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as interest may appear and the policy duly assigned to the mortgagee, to the amount of \_\_\_\_\_ Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with \_\_\_\_\_ per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof, the said mortgagor ha hereunto set hands and seal this

day of *29th June*, 19 *82*.

*Joseph A Lesny* (Seal) *Witness: Robert E. Denton* (Seal)  
*Christy E. Lesny* (Seal) (Seal)  
\_\_\_\_\_  
(Seal) (Seal)

This instrument prepared by: *Danley Lumber Company, Milt Schafer, 9919 W. Roosevelt Rd., Westchester, Il. 60153.*

#931-2873

Before me, the undersigned, a Notary Public in and for said County, this 29<sup>th</sup> day of June 1984, came

\_\_\_\_\_ and acknowledge the execution of the foregoing instrument.  
Witness my hand and official seal.

Marianne Braschi Notary Public

MY COMMISSION EXPIRES NOV. 2, 85

My Commission expires \_\_\_\_\_

**685403 ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the annexed Mortgage to Danley Lumber Co Inc which is recorded in the office of the Recorder of \_\_\_\_\_ County, Indiana, in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and the contract described therein which it secures are hereby assigned and transferred to Northern Trust Co 50 S La Salle St Chicago Ill without recourse upon the mortgage.

IN TESTIMONY WHEREOF, the said Danley Lumber Co Inc hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Credit Mgr and attested to by its Secretary this 29<sup>th</sup> day of June 1984.  
Attest Donald Fisher Secy By [Signature]  
STATE OF Illinois COUNTY, SS

I, the undersigned a Notary Public in and for said County in the State aforementioned, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Danley Lumber Co Inc, and THAT THEY appeared before me this day in person and signed, delivered and caused the corporate seal to be affixed thereto pursuant to authority given by the Board of Directors of said corporation.

Given under my hand and notarial seal, this 29<sup>th</sup> day of June 1984.  
MY COMMISSION EXPIRES NOV. 2, 85 Marianne Braschi Notary Public

**RELEASE OF MORTGAGE**

THIS CERTIFIES that the annexed Mortgage to \_\_\_\_\_ which is recorded in the office of the Recorder of \_\_\_\_\_ County, Indiana, in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ has been fully paid and satisfied and the same is hereby released.

Witness the hand and seal of said mortgagee, this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

(SEAL)

STATE OF \_\_\_\_\_ COUNTY, SS

Before me, the undersigned, a Notary Public in and for said county, this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_, came \_\_\_\_\_ and acknowledged the execution of the annexed release of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my hand and affixed my official seal.

My Commission expires \_\_\_\_\_ Notary Public

Mortgage

FROM

TO

Received for record this \_\_\_\_\_

day of \_\_\_\_\_ 19 \_\_\_\_\_

at \_\_\_\_\_ o'clock \_\_\_\_\_ m., and recorded

in Mortgage Record No. \_\_\_\_\_ page \_\_\_\_\_

Recorder \_\_\_\_\_ County.

Fee \$ \_\_\_\_\_

Return To:

The Northern Trust Company  
Retail Credit Div. N-10  
Attn: P. KRASK  
50 South La Salle Street  
Chicago, Illinois 60675