

608 Driftwood Dr.
Lawell 46356

085358

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by JOHN P. HRIC and BETTY JANE HRIC, husband and wife

..... to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 15th day of August 19 70 calling for \$ 11,000.00 and recorded in Mortgage Record No. Doc.# 69695

page..... in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Ass't. Secretary, this

14th day of October 19 82
Attest: Citizens Federal Savings and Loan Association
By Mary Hluska Ass't. Secretary
By Jeffrey C. Stur Vice President

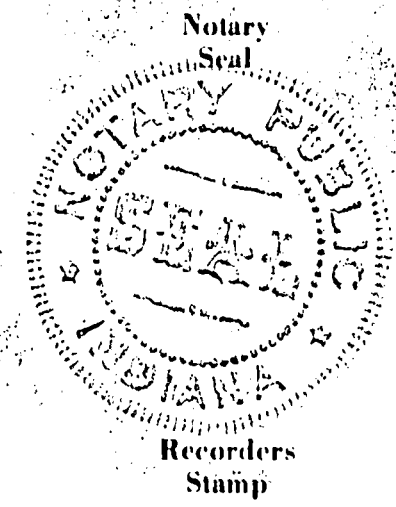
STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, this day of October 19 82, personally appeared Jeffrey Stur and Mary Hluska

..... personally known to me to be the Vice President and Ass't. Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Margie Kelly Notary Public
My Commission Expires 7-25-85



This Instrument Prepared By: Robert J. Boland

County of Residence: LAKE

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
OCT 27 1982
WILLIAM B. SKISKI JR
RECORDER

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