**RELEASE OF MORTGAGE** 

INU 275088

on the	18th	_day of _N	ovember	_,1981	, calling for .\$	3022.70 ar	ıd,
recorded	in Mortgage	Record	651143		Page	in the Recorder's Offi	ce
of	Lake	County	, State of Indiana	, has been fully	paid and satisfied	and the same is hereby release	d.
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ľ						The making of the same	
						مينيا به منظم المنظم المنظ المنظم المنظم المنظ	
WI	TNESS the h	and and scal	of said Mortgagee	this 22nd			Hilly .
				Col	HOUSE	HOLD FINANCE CORT	<b>O</b> ŖAŢ
							ر می درگر بسرید ایا درگری می ایا درگری
				BY	C. E. Wil	son, Manager	
					Attorney-in-	Fact pursuant to Recorder's	
						Vo. 646285	
TATE OF	INDIANA	)				a de la companie de l	
OUNTY (	F LAKE	) ss				3/1/2	<b>)</b>
, Lau	ra J. G	Seary		a Notana	. Doblin in and		
·,			C. E. WILS		Public in and	for said County, to the State,personally known to me to	-0 (2)
					ration and	personally known to me to be	<b>*</b>
same per	son whose i	name is sub	scribed to the for	egoing instrume	ent, appeared before	ore me this day in person and	
rporation,	pursuant to	authority se	et forth in Recorde	er's Document N	lo. <u>646285</u>	t as Attorney-in-Factor said	مد
		ect, and as	the free and volun	tary act and dee	ed of said corporat	ion, for the uses and purposes	<b>S</b> )
			nd notarial seal this	22nd	day of _Ser	otember , 19 82	
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rein set fo	IVEN under	my hand an	Laura	J. Ggary	Laura J	otary Public Residing	in L
erein set fo					N	otary Public Residing County, I	in L ndia
Lot 34	IVEN under Blk 3 Hammond 16, in	, Eastg , as Pl	ate	My Comi	mission expires	otary Public Residing Oounty, I	in L ndia