Assignment of Mortgage

U. S. Bank P. OBit 14273 Or Petersburg, Hornela USB Loan 1 14-2034 35733

COMMOC

089120	Know All F	Hen By	these f	resents:		
That . USBANI	K .	, 4 0	orporation exi	sting under th	e laws of the	State
•	he first part, in consid	leration of the	e sum of	(\$10.00)		
TEN AND				00/1	00 Dollars	
	considerations, received	from or on l	schalf of Th	ie New York	Guardian_	
Mortgagee (•	, ,		Da	rive
of the second part, a	ot or before the ensea ereby grant, bargain, Mortgage n N. Dust and Jer	sell, assign, t	ransfer and set	l over unto the	said party	of the
in force Lal	ke Mortgage Compa	ny, Inc.				
and recorded in Office	cial Records Book Docume	nt #681382			, public re	cords of
Lake		County, _	State of	Indiana.		
ipon the following de	escribed piece or parce	of land, situ	ate and being	in said Coun	ty and State, t	o-wil:
Lot pla	30 of Baker's Ro t thereof, record the Recorder of L	lling Heigh ed in Plat	its Addition Book 41, Pa	n, Unit 3,	as per	;
•	•				· •	
•	3			•	_	•
	·	•		·.	wir 130	FILT FAXE
					LIAM BIL RECORI	STAN MESS
•				•	EST ====================================	
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					, , ,) (2
Together with the no	ote or obligation of	described in s	aid mortgage,	and the mone	ys due and to	become
	and to Hold the			of the se	econd part, the	eir
In Witner day of September	ss Whereof, I, A. D., 1		set my	hand and	seal , this , 2	7th
Signed, sealed and de	elivered in presence of	;		USBANK ·	ر در دو	
	1 PHZ	·	0:11	Pand	Pai	
Patricia Oberholi	tzer /	Cr	aig W Crow	vder Ass	t. Vice/Pré	sident.
See Toller	2					
oe Telese	/				1997/2V85V	
STATE OF FLORIDA, COUNTY OF PINELLAS	S	} .	l HEREB	Y CERTIFY that c	on this day, befor	e me, añ
officer duly authorized i	in the State aforesaid and	in the County				
Cra	aig W. Crowder,	Assistan	t Vice Pres	ident ·		و برق
to me known to be the pobefore me that he	erson described in and executed the same.			07.1	ne ackno	wledged 7408
WITNESS my hand September A.I	d and official seal in the C D. 19 ⁸²	ounty and State	last aforesaid thi	s 27th		day of

SECONDARY MARKETING DEPARTMENT Notary Public, State of Florida at Large 4300 DUHME RD. ANDERA BEACH, EL 3370 Ommission Expires Aug. 10, 1984

This Instrument prepared by 6. BOX 41030 • ST. PETEMBUURG, ILORIDA 33747 Sonded Thru Troy Fain Insurance Inc.

Address