

Return to: Attorney Donald L. Gray, 1244 - 119th Street, Whiting, In.

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685123

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by \_\_\_\_\_

Malcolm Orr and Bertha Orr, husband and wife, \_\_\_\_\_

\_\_\_\_\_ , on the 11th

day of November 1978, securing the principal sum of One Thousand Seven Hundred and 00/100 - - - - - Dollars (\$ 1,700.00 )

which mortgage was duly recorded as Document Number 501903 or in Mortgage Record \_\_\_\_\_ at pages \_\_\_\_\_ in the office of the Recorder of \_\_\_\_\_

County, Indiana, on \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and subsequently assigned on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ to the \_\_\_\_\_

\_\_\_\_\_, said assignment being duly recorded as Document Number \_\_\_\_\_ or in Mortgage and Assignment Record \_\_\_\_\_ at page \_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, is hereby Released and Satisfied.

Dated this 21st day of October, 1982.

*Dennis Orr*

Dennis Orr

OCT 25 11 24 AM 1982  
STATE OF INDIANA'S  
LAKE COUNTY  
FILED FOR RECORD  
WILLIAM BIELSKI JR.  
RECORDER

STATE OF Indiana, COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of October, 1982, personally appeared DENNIS ORR

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: August 21, 1986

*Donald L. Gray*

Donald L. Gray NOTARY PUBLIC Resident of Lake County.

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_, President and \_\_\_\_\_, Secretary known

to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires: \_\_\_\_\_ NOTARY PUBLIC Resident of \_\_\_\_\_ County.

This instrument was prepared by Donald L. Gray, 1244-119th St., Whiting, In. Attorney At Law 49394

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