Principal .

000110				
	ENTURE WITNESSETH, T			
PAVLETIC,	husband and wife, of		County, in the State of	
	, Mortgage and Warrant to County, in the State of India			
Lake	County, in the State of			
Lake		Inulalia ,	, , , , , , , , , , , , , , , , , , , ,	
	The West 8 feet of L			
	East 8 feet of Lot 26		•	
	Subdivision, Hobart, in Plat Book 21 page		•	
	of Lake County, Indi		₹ C Dra	
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		L	
			5 % CO.	
•			ID 58 AM *B	
			130 130 190 190	
			N. R. S.	
			a a a	
To secure	e a note of even date herew	vith by the unders	igned to the mortgagee =	
	yment of \$ 10,000.00			ne-
half percent (13.	5%) per annum o	on the unpaid balar	ice.	
A soul tile a see	nortgagors expressly agre	a to may the cum (of money shove secured	
n ant par valie	f from valuation or apprai	sement laws: and	upon failure to vay said	
note. or any nart	t thereof, at maturity, or	the interest there	on, or any part thereof,	
	taxes or insurance as her			
	them thereunder when the			
	le, and this mortgage may			
	y agreed, that until said no			
	harges against said premi			
	s thereon insured for the l			
	the policy duly assigned to e, and failing to do so, sai			٠ <u></u>
	o paid, with Fifteen (15)		15.0% interest thereon,	, . ,
shall be a part of	f the debt secured by this r	•	10,00,00	
brider bo a part o				
IN WITNE	ESS WHEREOF, the said n	nortgagors have h	ereunto set their hands	
and seals this 2	l day of October	, 19 82	•	
		\sim 1	11/1/	
		Whin	14/1/6, 144	
		PODE	ORT W. PAVLETIC	
		ROBE	RI W. PAVLETIC	
		Jahrece	· Haulitio	
	en e		IE PAVLETIC	
STATE OF INDIA	ANA)			
f_{ij}^{ij} ,) SS:			
COUNTY OF LA	KE)	· ·		
	Contraction and the second	Dublis to sell	Carry and Commission With the	
	the undersigned, a Note	ary Public in and	for said County, this 21	
day of minu, Octo		ne ROBERT W. F	on of the foregoing instrum	ient.
S. JOHNIE PAV	LETIC , and admit wa	engod mo enesan	on or one to regard morran	
WITNESS	my hand and official seal	• //		
SEXLI			$\mathcal{L}II$	
建 线 / []		Wouth	1 a. Konrady	
. Notarv Resident	of Lake County.	Dorothy L. Kon	rady - Notary Public	,
My Commission	Texpires: 5/28/1986	.0		Jay
•	This instrument prepared	Lby Attorney Paul	G. Wanace	1/

RETURN TO: Attorney Paul G. Wallace, The Anderson Co., 1075 Grant St., Gary, IN 46440