

Lot 6, Block 4, Roxana First Add. to Hammond, PB 20/24

33008

085063

SATISFACTION OF MORTGAGE

LAWYERS TITLE INS. CORP.  
7895 BROADWAY  
MERRILLVILLE, IND. 46410

THIS CERTIFIES. That a certain Mortgage executed by ... **Wilburn Kilgore** ...

to the CITIZENS FEDERAL SAVINGS

AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on ..... 29th.

day of ... **October** ..... 19 **73** ... calling for \$ **10,500.00** and recorded in Mortgage Record No. .... **227481** ...

page. .... in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its **Vice President**, and its corporate seal to be hereunto affixed and attested by its **Asst. Secretary**, this

..... 7th ..... day of ... **October** ..... 19. **82** ..

Attest:

Citizens Federal Savings and Loan Association

By ..... *Mary Hluska* .....  
Mary Hluska **Asst. Secretary**

By ..... *Jeffrey C. Stur* .....  
Jeffrey C. **Stur Vice President**

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, .....

day of ..... **October** ..... 19. **82** ... personally appeared .....

**Jeffrey C. Stur** .....

**Mary Hluska** .....

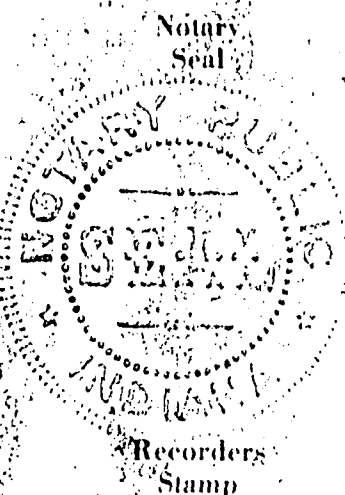
known to me to be the **Vice President and Asst. Secretary** respectively, of the **CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION** of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

..... *Margie Kelly* .....  
**Margie Kelly** ..... **7-25-85** .....  
Notary Public

This Instrument Prepared By: **Jeffrey C. Stur**

My Commission Expires



OCT 25 8 43 AM '82  
WILLIAM BIELSKI JR  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED

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*see*