| | SWORN STATEMENT OF INTENTION TO HOLD LIEN | | |
|--|--|--|--|
| To | 10: Mr. Mr. Granville Quillin | Q 46356 | |
| | Owner's Name and Address | 1 46550 | |
| s | STATE OF INDIANA, COUNTY OF LAKE, SS: | | |
| | The undersigned, being first duly sworn, mak sworn statement of intention to hold a lien upon the p described below and says that: | es this property | |
| i | I. The undersigned, Dalecarlia Fairways Associated by W. L. James J. Its President, point to the Covenants and Restrictions recorded as Document No in the Office of the Lake County Recorder, intends to hold on land commonly known as 5505 W. 155 June James Ja | ciation, pursuant . 462153 d a lien | |
| aı | Jale carlin farmay Sub. | | |
| | Dale carlin Farmay Sub. Unit 02 Key-3-195-29 12 Son. Parcel 11 | | |
| l· a | as well as on all buildings, other structures and improlected therewith for delinquent assessments. The amount claimed under this statement Dollars (\$ \(\frac{50,00}{0} \)). | : annual | |
| (190 June 8 / 190 Dollars (\$ /30,00). | | | |
| | DALECARLIA FAIRWAYS ASSOCIATION, INC. By: | | |
| | Ma halayan DALECARLIA FAIRWAYS A P.O. Box 72 | SSOC. INC. | |
| j de | P.Ü. Box 72 Lowell, In. 46356 | | |
| | Claimant's Addr | ess | |
| /W | Subscribed and sworn to before me, a Notary P Notary P this 12 day of October Witness my hand and notarial seal. | ublic, by | |
| М | My Commission Expires: My Commission Expires: Notary Public of | anzen | |
| | 6-6-85 Notary Public | 6 () 3 () | |
| m | I hereby certify that I have this day of | TATE OF INCIAN AND STORY OF THE | |
| | Latest address shown on tax records | JR C | |
| | Recorder of | County | |