L-11-204745-1

SATISFACTION OF MORTGAGE Hammond, Indiana 46324

684161			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
THIS CERTIFIES, That a cert	ain Mortgage executed by	CHARLES D. TAYLOR, a	a bachelor
to the P	FOPIES EFDERAL SAVING	TO AND LOAD ASSOCIATION OF THE	ON E- LO

Indiama, a corporation of the United States of America, on <u>lst.</u> day of <u>September</u>, 19 67 Document No. 720576 calling for \$ 9,800.00 and recorded in Mortgage Record No. 1667 Page 156 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its______Prosident, and its corporate seal to be hereunto affixed and attested by its ______Assistant Secretary-XXXXXXXX October 19 82. _day of_____

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

President

Attest:

39+N644 of lot 38 Sella

Patricia J. Mrvan Assistant

STATE OF INDIANA, COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said Co 8th. day of October

David A. Bochnowski and Patricia J. Mrvan

personally known to me to be the

President and _____Assistant Secretary-XXXXXXXXXXXX tively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

My Commission Expires 9/13/83

"Resident of Lake County

Prepared By: Patricia J. Mrvan - Peoples Fed. Sav. & Loan Assn.