Mail to:

Eagle Stores Inc. P.O. Box 66

TO: Fagle Stores Inc.		P.O. Box 66	in the second
Name of owner of real estate	······································	Rock Island, Il	. 61201
P.O. Rox 66 Fock Island, II 61201			
Address of owner, if known			
and all others unnamed having an interest in t	he real estate he	reafter describ	ed.
YOU ARE HEREBY NOTIFIED that Milbrath Read	ly Mix Concrete, I	Inc.	
<u>أ</u> المستند .	•		
901 Grant Street Gary, In -/6404 intend	(s) to hold a Med	chanic's Lien on	the
Address of Claimant			
following described real estate:		/	
see attached sheet			
noo a baaraa anaa b			
	1		
		$\setminus_i$	
commonly known as 1055 W. 37th Avenue Hobs.	et, In	, together w	vith all
Thre	e thousand nine l	nundred fifty	
of the improvements thereon, for the sum of two	and 16/100		DOLLARS
for work done or materials furnished or both by c	laimant for the	Improvement of t	the above
described real estate, the last of which work or	materials was fur	rnished within	the last
sixty (60) days. If written notice of Claimant's	lien rights was	required by law	w to be
sent to the Owner of said real estate in order to	protect Claiman	t's lien rights	, based
upon the knowledge of Claimant after reasonable i	inquiry, such not	ice was duly se	nt.
Executed this 15th day of October	197 82.		
And the second s	Bold lick		consistent and as
R T	Signature (	of Claimant	
STATE OF INDIANA)	• FILLULA GIL		√.\
) SS:		•	
COUNTY OF LAKE )			
B. P. Milbrath	eing first duly	sworn upon his	oath,
Name of Claimant		•	
deposes and says:		•	
That he is the person who executed the above	and foregoing Not	ice of Mechanic	's Lien.
This Affiant states that he has read the statemer Notice of Mechanic's Lien and knows the contents	thereof. This Af	fiant under oat	h and
under the penalties for perjury hereby states, co	onfirms and affir	ms and verifies	that the
statements and facts set forth in the foregoing l correct.	Notice of Mechani	c a Lien are tr	ue and
	2011	in the second se	
	Signature o	f Claimant	A Commence of the Commence of
B. P.	Signature o	9 m (1994 1994)	A to a State
Subscribed and sworn to before me this 15th	day of Octobe	r, 19#_82.	A LIVE TO SERVE
II.	exital Stra	The sand	
	ning Some	Notary	Public :
	Bertha Straeburg		ST.
My Commission Expires:			
3/28/83	•		
and the Carlotte	1.		38
This instrument prepared by:  B. P. Milbrath	**	***	
D. P. MILDIETH		<u>د</u> .	in:

Part of NW quarter of the NE quarter of the NW quarter of Section 30 Township 36 North Range 7 West of the 2nd P.M. in Lake County. Indiana described as commencing at the intersection of the North line of 38th Avenue and the east line of Colorado Street; thence east along said North line, 299.21 ft to the point of beginning: thence North 00 degrees 01 minutes 26 seconds east, 124.50 ft; thence North 89 degrees 58 minutes 34 seconds west, 46.00 ft; thence north 100 degrees 01 minutes 26 seconds east, 50.00 ft; thence south 89 degrees 58 minutes 34 seconds east. 25.00 ft: thence north 00 degrees 01 minutes 26 seconds east. 207.21 ft: thence north 89 degrees 58 minutes 34 seconds west, 49.85 ft; thence north 00 degrees 01 minutes 26 seconds east, 217.00 ft to the south line of 37th Avenue; thence south 86 degrees 58 minutes 34 seconds east along said south line, 276.00 ft; thence south 00 degrees 01 minutes 26 seconds west. 230.00 ft; thence north 89 degrees 58 minutes 34 seconds west, 65.16 ft; thence south 00 degrees Ol minutes 26 seconds west, 368.66 ft to said north line; thence west along said north line. 140.00 ft to the point of beginning.