IN 274741

684124

Form of Assignment of Mortgage

CHICAGO TITLE INSURANCE COMPANY INDIANA DIVISION

•	FOR VALUE RECEIVED, - CAPITAL SAVINGS ASSOCIATION	
	an INDIANA CORPORATION ("Assignor"), does nereby sell,	·,
	assign, transfer, set over, endorese and deliver, without	
	recourse, unto Indiana Housing Finance Authority, a governmental	
	instrumentality of the State of Indiana, and having its	
	principal office at 927 South Harrison Street, P.O. Box 11468,	
	Fort Wayne, Indiana 46858, that certain real estate mortgage	
•		198 <b>2</b> .
,	executed by NICHOLAS J. TORRES AND DEBORA A. TORRES, HUSBAND AND	WIFE,
	(whether one or more.	
	called Borrower"), and recorded in the Office of the Recorder	
	of LAKE . County, Indiana,	on October 15, 19
as Doc	No. (asy/23 (Insert recording information).	,,
	Immediately upon the assignment, the mortgage and the note	Í
•	secured thereby become subject to a pledge made by the Indiana	
	Housing Finance Authority to the Indiana National Bank, Trustee,	!
	in an Indenture of Trust dated June 1, 1980, and as supplemented	
	on April 1, 1982, to secure the performance of the Indiana Housing	·
	Finance Authority's obligation under the terms of said Indenture of Trust.	
	or rrust.	<b>* 9</b>
	IN UTTNESS LITEREOF Assistance to a second	STA FAR FILE OCT
	IN WITNESS WHEREOF, Assignor has caused its Corporate	- 17)
	name to be signed by its office thereunto duly authorized this 15th day of October	5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	day 01, 199	空· 6 利克·
	ຼັກັ	作 第
	_CAPITAL SAVINGS ASSOCIATION	LSKI THE PLANE
	(Name of Lender)	SR SS
		283 82
		G
	Attest:By:	
	Its, PRESIDENT	
	CLOYD E. TIPTON JOHN F. SIKORA	
	(Print Officer's Name) (Print Officer's Name)	,
	This form of this is the	
	This form of this instrument was prepared by the INDIANA HOUSING	
	FINANCE AUTHORITY, and the material in the blank spaces in the the	
	form was inserted by or under the direction of: JOHN F. SIKORA, PRES	IDENT
	WILLOW TIAL DAVINGS ASSOCIATION.	
	STATE OF INDIANA )	
	COUNTY OF LAKE ) SS	
1	The foregoing instrument was acknowledged before me this	
Ô	SULTERINATION OF OCCORDER TO TOO TOOM P. STRUKA AND CHIVD RE	. TIPTON,
j	PRESIDENT AND SECRETARY/TREASURER, of CAPITAL SAVINGS ASSOCIATION	. ^
	Corporation, and on behalf of the	IN DO
· · · · · · · · · · · · · · · · · · ·	corporation, and who, after being duly sworn, did state that he execu	ted Y
· ·	and delivered said assignment with the authority of the board of direction.	ctors of (/ )
	7	m. / 1-0
,	My Commission Expires:	-11100 21
. [	Residence of Lake , County Rosemarie E. Jones	y Dublic
	Rosemarie E. Jones	••• ,