

682502

FORM LAE 123A  
REV. 10-22-75  
ACCESS RIGHTS ONLY

# WARRANTY DEED

Project USR-30(45)  
Code M-058  
Parcel 32

This Indenture Witnesseth, That

MANOR HOMES OF AMERICA, INC

AND

MID AMERICA HOMES, INC

DULY ENTERED  
FOR

SEP 28 1982

*John C. ...*

AUDITOR LAKE COUNTY

of LAKE County, in the State of INDIANA

County and Warranty to

the STATE OF INDIANA for and in consideration of

ONE

(\$, 00)

Dollars

the receipt whereof is hereby acknowledged, the following described rights, easements, and interests in and to real estate situated in Lake County, Indiana, to wit:

For the purposes of establishing a limited access facility, the permanent extinguishment of all rights and easements of ingress and egress to, from, and across the limited access facility (to be known as U.S.R. 30 and as Project USR-30(45)), to and from the owner's abutting lands, along the lines described as follows: Commencing at the southeast corner of Section 23, Township 35 North, Range 8 West, Lake County, Indiana; thence North 0 degrees 29 minutes 52 seconds West 2,549.85 feet along the east line of said section to the prolonged south boundary of U.S.R. 30; thence along the prolonged boundary and along the boundary of said U.S.R. 30 Westerly 519.52 feet along an arc to the right and having a radius of 98,321.34 feet and subtended by a long chord having a bearing of North 89 degrees 02 minutes 08 seconds West and a length of 519.52 feet to the east line of the owner's land and the point of beginning of this description: thence along said boundary Westerly 82.00 feet along an arc to the right and having a radius of 98,321.34 feet and subtended by a long chord having a bearing of North 83 degrees 51 minutes 37 seconds West and a length of 82.00 feet to the terminus.

Also, beginning on said boundary 80.00 feet Westerly along said boundary (along an arc to the right and having a radius of 98,321.34 feet and subtended by a long chord having a bearing of North 88 degrees 48 minutes 47 seconds West and a length of 80.00 feet) from the west end of the 82.00-foot course described above; thence along said boundary Westerly 325.48 feet along an arc to the right and having a radius of 98,321.34 feet and subtended by a long chord having a bearing of North 88 degrees 41 minutes 41 seconds West and a length of 325.48 feet; thence North 88 degrees 36 minutes 00 seconds West 324.97 feet along said boundary to the terminus. Also, beginning on said boundary North 88 degrees 36 minutes 00 seconds West 60.00 feet from the west end of the 324.97-foot course described above; thence North 88 degrees 36 minutes 00 seconds West 421.14 feet along said boundary and terminating on the northeastern line of the right of way of the Chesapeake and Ohio Railroad. The above-described access control line restriction shall be a covenant running with the land and shall be binding on all successors in title to the said abutting lands.

*John W. ...*

*John W. ...*

674

6-8-82 sjw

AUG 31 1982



Page 1

This Instrument Prepared by

*John W. Brossard*

Land and improvements \$ NONE Damages \$ 1.00 Total consideration \$ 1.00

THE GRANTOR SHALL CLEAR AND CONVEY FREE OF ALL LEASES, LICENSES, OR CONTRACT SALES PERTAINING TO THE PARTICULAR INTEREST IN SAID RIGHTS AS CONVEYED.

IT IS UNDERSTOOD BETWEEN THE PARTIES HERETO, AND THEIR SUCCESSORS IN TITLE, AND MADE A COVENANT HEREIN WHICH SHALL RUN WITH THE LAND, THAT ALL INTERESTS IN THE LANDS HEREIN BEFORE DESCRIBED (EXCEPTING ANY PARCELS SPECIFICALLY DESIGNATED AS EASEMENTS OR AS TEMPORARY RIGHTS OF WAY) ARE CONVEYED IN FEE SIMPLE AND NOT MERELY FOR RIGHT OF WAY PURPOSES; AND THAT NO REVERSIONARY RIGHTS WHATSOEVER ARE INTENDED TO REMAIN IN THE GRANTOR(S).

In Witness Whereof, the said GRANTORS

has hereunto set LF hand and seal, this 23<sup>rd</sup> day of JUNE 1982

(Seal) (Seal)

MANOR HOMES OF AMERICA, INC (Seal) MID-AMERICA HOMES, INC (Seal)

(Seal) (Seal)

By: W.C. Struedig, Pres. (Seal) By: James G. Hollis (Seal)

W.C. STRUEDIG, PRESIDENT (Seal) JAMES G. HOLLIS, President (Seal)

(Seal) (Seal)

(Seal) (Seal)

J. E. KOPCHA, SECRETARY (Seal) CHARLENE S. SEWAK, Secretary (Seal)

(Seal) (Seal)

(Seal) (Seal)

(Seal) (Seal)

(Seal) (Seal)

(Seal) (Seal)

(Seal) (Seal)

STATE OF INDIANA, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 23<sup>rd</sup>

day of JUNE, A. D. 1982, personally appeared the within named

W.C. STRUEDIG, PRESIDENT FOR MANOR HOMES OF AMERICA, INC Grantor

in the above conveyance, and acknowledged the same to be a voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires 3-5-85 KATHERINE M. LYLAN Notary Public OF LAKE COUNTY

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 23

day of June, A. D. 1982, personally appeared the within named

James G. Hollis, President and Charlene S. Sewak, Secretary of Mid-America Homes, Inc Grantor

in the above conveyance, and acknowledged the same to be a voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires 9-20-85 CAROL A. HANCOCK Notary Public OF PORTER COUNTY

STATE OF INDIANA, .....County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State, this.....  
day of....., A. D. 19.....; personally appeared the within named.....

.....Grantor.....in the above conveyance, and acknowl-  
edged the same to be.....voluntary act and deed, for the uses and purposes herein mentioned.  
I have hereunto subscribed my name and affixed my official seal.

My Commission expires.....Notary Public

STATE OF INDIANA, .....County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State, this.....  
day of....., A. D. 19.....; personally appeared the within named.....

.....Grantor.....in the above conveyance, and acknowl-  
edged the same to be.....voluntary act and deed, for the uses and purposes herein mentioned.  
I have hereunto subscribed my name and affixed my official seal.

My Commission expires.....Notary Public

STATE OF INDIANA, .....County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State, this.....  
day of....., A. D. 19.....; personally appeared the within named.....

.....Grantor.....in the above conveyance, and acknowl-  
edged the same to be.....voluntary act and deed, for the uses and purposes herein mentioned.  
I have hereunto subscribed my name and affixed my official seal.

My Commission expires.....Notary Public

THE UNDERSIGNED, OWNER OF A MORTGAGE AND/OR LIEN ON THE INTERESTS IN THE LAND HEREIN CONVEYED, HEREBY  
RELEASES FROM SAID MORTGAGE AND/OR LIEN SAID CONVEYED INTERESTS, AND DOES HEREBY CONSENT TO THE PAYMENT OF  
THE CONSIDERATION THEREFOR AS DIRECTED IN THIS TRANSACTION, THIS DAY OF , 19

.....(Seal) .....(Seal)  
.....(Seal) .....(Seal)

State of..... }  
County of..... } ss:

Personally appeared before me.....

.....above named and duly acknowledged the execution of the above release  
the.....day of....., 19.....

Witness my hand and official seal.

My Commission expires.....Notary Public

AUG 31 1982

WARRANTY DEED FROM TO STATE OF INDIANA Received for record this day of , 19 at o'clock m, and Recorded in Book No. page Recorder County Endorsed NOT TAXABLE this day of , 19 Auditor County Division of Land Acquisition Indiana Department of Highways

PROJECT: 115R-30(45)

PARCEL: 32

CODE: 11-058

THE CORPORATE AUTHORITY AFFIDAVIT

STATE OF INDIANA }  
COUNTY OF LAKE } SS:

J. E. KOPCHA, being first duly sworn upon his oath

deposes and says:

That he is duly elected Secretary of the MANOR HOMES OF AMERICA, INC  
(Corporation)

\_\_\_\_\_ ; that the following resolution was duly adopted  
(Name)

at a regular meeting of the Board of Directors of said corporation held on

JUNE 17, 1982, and has not since been revoked, to-wit:  
(Date)

"Resolved, that the W. C. STRUEBIG  
(President)

\_\_\_\_\_ shall be, and he is hereby, authorized  
to convey to the State of Indiana real estate of this corpora-  
tion, and to execute all necessary instruments in connection  
therewith; and said conveyance shall be attested by the

J. E. KOPCHA of this  
(Secretary)

corporation, who shall affix the corporate seal thereto; that  
said corporation shall be bound by all instruments executed  
by said officers under powers herein stated."

J. E. Kopcha  
Corporation Secretary  
J. E. KOPCHA

Subscribed and sworn to before me this 28th day  
of July, 1982.

A. J. Conway  
Notary Public  
A. J. CONAWAY OF MARION COUNTY

My Commission expires JANUARY 17, 1984.

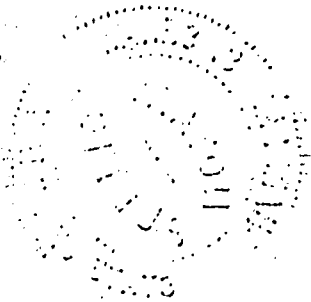
This instrument was prepared by A. J. CONAWAY.



USE THIS PAGE FOR ADDITIONAL LEGAL DESCRIPTION, DRAWINGS, OR ADDITIONAL SIGNATURES.  
ATTACH ADDITIONAL SHEETS IF NECESSARY.

LEGAL DESCRIPTION

That part of the Northeast Quarter of the Southeast Quarter and the East Half of the Northwest Quarter of the Southeast Quarter lying South of the South right of way line of U.S. Highway 30 and Northeasterly of the line of the C & O Railroad in Section 23, Township 35 North, Range 8 West of the 2nd Principal Meridian, except the East 13 acres, more or less, thereof, in Lake County, Indiana.



RECEIVED

SEP 17 1981

Indiana Dept. of Highways  
Gary Sub - District #47

