

Lots 1 to 8, inclusive, in Bk. 13 in Plat "C" The Shades, in the Town of Cedar Lake, Lake County, IN. 11 page 30

#111967-82

683497
683497

RETURN TO MARSHALL REALTY
8000 LAKE SHORE DR
EDIE LAKE

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by JOHN W. MOORHOUSE and CHARON J. MOORHOUSE, husband and wife

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 1st day of April 19 77 calling for \$ 12,000.00 and recorded in Mortgage Record No. Doc. #400516

page..... in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Secretary, this

30th day of August 19 82
Attest James W. Prisby Secretary
By Jeffrey C. Stur Vice President

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, day of August 19 82 personally appeared

Jeffrey C. Stur and James W. Prisby

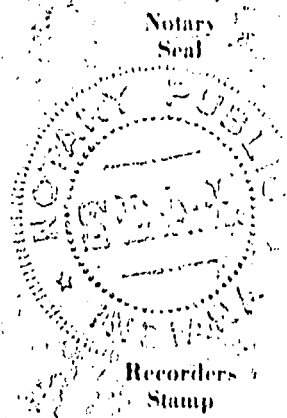
known to me to be the Vice President and Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

WITNESS MY HAND and official seal

Margie Kelly

My Commission Expires Margie Kelly Notary Public

This Instrument Prepared By: Robert J. Boland



STATE OF INDIANA, S.S. NO
LAKE COUNTY, IN
FILED FOR RECORDING
SEP 29 11 23 AM '82
WILLIAM BILLESKI JR
RECORDER

CITIZENS FED. SAV. & LOAN ASSOC.
P. O. BOX 350
CROWN POINT, INDIANA 46307

PIONEER NAT'L. TITLE INS. CO.

1700/5