THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

## **CS2468**

## SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: RONALD	McGREGOR and KAR	REN McGR	EGOR	<del></del>		· · · · · · · · · · · · · · · · · · ·
RONALD and	KAREN McGREGOR,	2504 V	anderburg,	Lake Sta	ition, India	na 46405
STATE OF	INDIANA	, COUN'	TY OF	LAKE	, SS	1
The undersign or operty described	gned, being first duly sword below and says that:				•	
, ,	•	JNDER, P	resident.	WUNDER CO	OMPANY. INC.	
3200 Fast	ersigned JACK S. WU (INDIVIDUAL) Ridge Road, Lake	S NAME)	(CORPORAT	OFFICER'S NAME)	(ETC.)	<del>'</del>
J200 East	Kruge Koau, Lake	: prario	n, Indiana	46405		
ntends to hold a	lien on land commonly kn	own as	2504 Vande	rburg, La	ake Station,	Indiana
	STREET		CITY		STATE	
and legally descri	bed as follows:					
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,					, and the second	1
."				100 mg		
Part We Townshi	est one-half Sout ip 36 Range 7 .17	heast 1 2 acre	25 X 60 fe	et Sectio	n 16	
Key #19	<b>9-</b> 8-5					
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•					, ECO	20 19
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					KT JR	
	1. 11.12			•	~	ĭ }
nd labor done a	buildings, other structures nd for materials and mach removing of said building chinery.	ninery furnis	hed by the under	rsigned in the	erection, construction	on, alter-
2. The amo	unt claimed under this sta	tement is	Six Hundre	d and no/	100 (\$ 600.0	00).
3. The worl	k and labor were done and	I the materia	als and machinery	y were furnishe	ed by the undersigne	ed within
he last sixty days	1 //:/ ((1/1. //. //.	<b>_</b>	3200 East	Ridge Ro	ad Lake St	ation II
	IGNATURE JACK S. WO					
Subscribed a	nd sworn to before me, a ray of here with	notary publi	c, by	ess my hand a	nd notarial seal	<u> </u>
	October 25.	1982				
ay commission a	MARY E. BUSHEMI,	Buchen	*	<del></del>		
The state of the s	MARY E. BUSHEMI,	NOTARY PUBL	ic, A Lake	County Re	sident	
						duplicate
f this notice, firs	at I have this d t-class, postage prepaid, to	the within i	named property	owner at	test address shown on tax	records)
	/		Recorder of			Court
	U	<b>-</b>	Recorder of			_ County
his instrument pr	repared by <u>JOHN P. B</u> 5847 Broa	<u>USHEMI</u> dway, Me	errillvill	Attorney at	Law. a 46410	Wich
			COLIKION	, WITTH COUNTY D	THE PROCESS OF THE PROPERTY OF THE	A 10ED: [\\]