678450 ASSIGNMENT OF MORTGAGE

16289-2

B-399627-8

THIS INSTRUMENT of writing by and between __Security Federal Savings and Loan Association of Lake County__ hereinafter referred to as the party of the first part, and __Federal National Mortgage Association__ hereinafter referred to as the party of the second part WITNESSETH:

That, for value received, the said party of the first part does hereby sell, assign, transfer and set over, without recourse, unto the said party of the second party, its successors and assigns, that certain mortgage hereinafter described, together with the note secured thereby and described herein, and all sums of money due and to become due thereon.

Said mortgage was executed to __Security Federal Savings and Loan Association of Lake County__ by __Spiro Gvero and Vesa Gvero__ to secure one promissory note for __TWENTY THOUSAND AND NO/100__ $ __20,000.00__ dated __July 22nd, 1982__ and was recorded on the __28th__ day of __July__ 19 __82__ in the office of the Recorder of __Lake__ County, __Indiana__ in Mortgage Record __-__ Page __-__ . as Document No. __676048__

IN TESTIMONY WHEREOF, witness the signature and corporate seal of the party of the first part by and through its proper officers this __2nd__ day of __August__ 19 __82__ .

ATTEST:

Henry Kugar

HENRY KUGAR, SECRETARY TREASURER

SECURITY FEDERAL SAVINGS AND LOAN
ASSOCIATION OF LAKE COUNTY

BY _William C. Kennedy_
WILLIAM C. KENNEDY, PRESIDENT

STATE OF __INDIANA__
COUNTY OF __LAKE__

Before me, the undersigned, a Notary Public, personally appeared __William C. Kennedy__, who as __President__ respectively acknowledged the execution of the foregoing assignment to be the act and deed of __Security Federal Savings & Loan__ a corporation, for the uses and purposes therein named. __Assn. of Lake County__

Witness, my hand and notarial seal this __2nd__ day of __August__, 19 __82__.

My commission expires:

__6-7-83__

Sharon Molnar
NOTARY PUBLIC Sharon Molnar
Resident of Lake County, Indiana

This instrument was prepared by Nick Stepanovich, Attorney
Lot 33, Bl. 13, Third Add. to Indiana Harbor, City of East Chicago