RELEASE OF MORTGAGE OR JRUST DEED BY CORPORATION PW# 084135-3 03-17-81

NO. 835 SEPTEMBER, 1974 Cプロスト 777 arilyn me Connell 73/Wor-il GEORGE E. COLE® C.P. LEGAL FORMS

03-17-81 KNOW ALL MEN BY THESE PRESENTS, That the AETNA LIFE INSURANCE CONNECTICUT \_, for and in consideration of the payment of the indebteda corporation of the State of \_ Mortgage ness secured by the\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FRANK ISOLAMPI AND (NAME AND ADDRESS) RUTH ISOLAMPI, his wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 25th day of June 1956, and recorded in the Recorder's Office of Lake County, in the State of \_, in book 1142 of records, on page 262 , as document No.\_\_\_\_\_, to the premises therein described, situated in the County of <u>Iake</u>, State of <u>Indiana</u>, as follows, to wit: Lot 2 in Block 2 in Country Club Second Addition, Section "B" as per plat thereof, recorded in Plat Book 30 page 8, in the Office of the Recorder of Lake County, Indiana.

IN TESTIMONY WHEREOF, the said AFINA LIFE INSURANCE COMPANY

has caused these presents to be signed by its Assistant Vicoresident, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 2nd day of August 19 82

AFINA LIFE INSURANCE COMPANY

AFINA LIFE INSURANCE COMPANY

AFINA LIFE INSURANCE COMPANY

Assistant We President

Assistant We President

Assistant Vicoretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Yvonne Corzo/PERCY WILSON MORIGAGE AND FINANCE CORPORATION (Name) (Address)

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COUNTY (	OF_HARTE	FORD	······	)		
Ι,			·	Lawreen T	. McCann	
						FY that David J. Reilly
						ÆTNA LIFE INSURANCE COMPAN
	<del>-</del>		, a	corporatio	n, and	Frank A. Kelly, Jr., personally
						tion, and personally known to me to be the
same persoi	ns whose n	ames are	subscribed	l to the fore	going instrun	nent, appeared before me this day in person
						dent and Assistant. Secretary, they
signed and	delivered t	he said in	strument a	Assistant	Vice Presi	dent and Assistant Secretary of said
corporation	ı, and caus	sed the co	orporate so	eal of said c	orporation t	o be affixed thereto, pursuant to authority
given by the	e Board of	·		of said o	corporation,	as their free and voluntary act, and as the
ree and vol	luntary act	of said co	rporation,	for the uses	and purpose:	s therein set forth.
GIVE	N under n	ny hand a	nd <u>Not</u>	arial_sc	al this	2nd day of August 19 82
				₹	Zaur	ven helle laser
						LAWREEN T. McCANN, Notary Public
						Within and for the State of Connecticut My Commission Expires March 31, 1986
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ADDRESS OF PROPERTY:

RELEASE DEED

By Corporation

TO

GEORGE E. COLE® LEGAL FORMS

MAIL TO: