677906	l <sub>0</sub>	REAL ESTATE N	<b>IORTGAG</b>	E LAWYERS	Case 32698
MORTGAGOR(S)		DAT	TE OF LOAN	WATE ENNUS DISBO	RSEO CONTENANT NUMBER
Rupert B. Otterbac	cher and Martha G	. Otterbacher.	8-12-82	ME 4411 TA	LLE, IND1248-461817
STREET ADDRESS	husband and w			STATE	zip cook
5355 Johnson Stree		Merrilla		Indiana	46410
TOTAL OF MONTHL		OTHER PAYMEN	TS DUE .	FINAL PAYMENT DUE DATE	MONTHLY PAYMENT AMOUNT
PAYABLE IN 36 PAYMEN	1.0-02-62	SAME DAY OF EACH	н момтн	9-02-85	\$ 260.00
AMOUNT FINANCED	FINANCE CHARGE	TOTAL OF PAYMENTS			MENT EQUAL IN ANY CASE
s 6,901.12	s 2,458.88	s 9,360.00		TO UNPAII	PRINCIPAL AND CHARGES
MORTGAGEE - NAME AND ADDRESS					E F
	RICA FINANCIAL SE		•	, ,	产业 动間
	th Place, P.O. Bo:			•	元 中間に
Merrillv:	ille, Indiana 464	10	es es es es	and the second second second second	四年 三氢氢
			0.51171105	- 451/41/050	9 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
•	IHISMC	ORTGAGE SECURE	2 LOI OHE	HDANIACES	
the payment of a promisso to Mortgagee, the fol Lake	ory note in the Principal A lowing described REA	Amount of Loan (Amou L ESTATE together	nt Financed) with impr	as set forth above, an ovements thereon s	with mortgage coverants, to secund all other obligations of Mortgago ituated in fadiant, County of Lake County, Indiana.
100 ), Dicoun. 3, 1	TORREST DESCRIPTION	and the second		20011 211 july 201160 21	sy amo ostatoy y and arma
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State of Indiana. All ob default. Should Mortgagor sell of	ligations of the Mortgago	or to Mortgagee shall be	v to said pro	the option of the Mi perty or any part there	luation or appraisement laws of the ortgagee, without notice upon an eof, without the written consent of
Mortgagee first being obt	tained, then Mortgagee sh	all have the right, at its of the second (See reverse side for a	option, to de	clare all sums secured	hereby forthwith due and payable
			(10)	Carthe Jan	The state of the s
			Rupert	B. Otterbacher	(Sea
			majie.c.	1 D. Otterbacher	
				- 1 1	(Sea
			m	H. V///	the kar hand
			1/far	Ma N. CA	Moderation (Sea
STATE OF INDIANA	)		Martha	G. Otterbache:	$\mathbf{r} = rac{r_{\mathrm{obs}}}{r_{\mathrm{obs}}} rac{r_$
•	) ss.				A NEW YORK
COUNTY OF Lake	)				
D	nda D. Whit-			). _(A)	otary-Public in and for said county
7.013	nis R. White				Ji Alian Maria
this <u>12th</u> day o and acknowledged the for		personally appeared the	e above-name Me	ed <u>nuper, b. Ut</u> artha G. Otterb	acher, husband and will
		then free act and deed.		$\bigcap$ $\bigwedge$ $\bigwedge$	1//2
My Commission Expires	March 13, 1983			Jenn N. I	Public Control of the
This instrument (16-131 MDIB (7-78)	prepared by: Dolo	res Sebben	Dennis	R. White Notary	Public residing in Lake

## **ADDITIONAL TERMS**

Mortgagor agrees to keep said property in good condition and repair; not to remove or demolish any building thereon; to complete or restore promptly and in good and workmanlike manner any building which may be constructed, damaged or destroyed thereon and to pay when due all claims for labor performed and materials furnished therefor; to comply with all laws affecting said property or requiring any alterations or improvements to be made thereon; not to commit or permit waste thereof; not to commit, suffer or permit any act upon said property in violation of law; to cultivate, irrigate, fertilize, fumigate, prune and do all other acts which from the character or use of said property may be reasonably necessary, the specific enumerations herein not excluding the general.

Mortgagor agrees to pay when due all taxes, liens and assessments that may accrue against the above described property and shall maintain insurance in such form and amount as may be satisfactory to the Mortgagee in said Mortgagee's favor, and in default thereof Mortgagee may (but is not obligated to do so and without waiving its right to declare a default) effect said insurance in its own name or pay such lien, tax or assessment. The premium, tax, lien or assessment paid shall be added to the unpaid balance of the obligation herein and be secured by this Mortgage and shall bear interest from the date of payment at the rate provided in the note which is secured by this mortgage.

Mortgagor agrees to appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Mortgagee and to pay all costs and expenses, including cost of evidence of title in a reasonable sum, in any such action or proceeding in which Mortgagee may appear, and in any suit brought by Mortgagee to foreclose this Mortgage.

••••	SE OF MORTGAGE	
THIS CERTIFIES that the annexed Mortgage to	)	- Control of the Cont
which is recorded in the office of the Recorder of		
, page, has been fully paid and satis	fied and the same is hereby release	d.
Witness the hand and seal of said mortgagee, this	sday of	, 19
ATTEST:	e e e e e e e e e e e e e e e e e e e	
		•
	ByVICE PRESI	(SEAL)
ASSISTANT SECRETARY	VICE PRESI	DENT
STATE OF CALIFORNIA SS		
COUNTY OF		
Before me, the undersigned, a Notary Public in and fo	or said county, this	day of
19, came		and acknowledged the
execution of the annexed release of mortgage.		
IN WITNESS WHEREOF, I have hereunto subscribed	my name and affixed my official s	eal.
My Commission expires		Notary Public

MORTGAGE	From,		То			Received for Record	Theday of	A.D., 19ato'clockM. and recorded	in Record	səbed	Recorder of County	Recorder's Fee, - \$
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