

677897

6120 S Broadway
Merrill 46410

RELEASE OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage made and executed by
FRED ROBLISON to HOUSEHOLD FINANCE CORPORATION
on the 7TH day of APRIL, 19 82, calling for \$ 1958.10 and
recorded in Mortgage Record 664991 Page _____ in the Recorder's Office
of LAKE County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

WITNESS the hand and seal of said Mortgagee this 12TH day of AUGUST, 19 82.

HOUSEHOLD FINANCE CORPORATION

BY G R Marler (SEAL)
G R MARLER

Attorney-in-Fact pursuant to Recorder's
Document No. 256679

STATE OF INDIANA)
COUNTY OF LAKE) SS

I, CHERYL ANNE FAGA, a Notary Public in and for said County, in the State
aforesaid, do hereby certify that G R MARLER, personally known to me to
be the Attorney-in-Fact of HOUSEHOLD FINANCE CORPORATION and personally known to me to be
the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and
acknowledged that as such Attorney-in-Fact he signed and delivered the said instrument as Attorney-in-Fact of said
corporation, pursuant to authority set forth in Recorder's Document No. 256679 which is
valid and presently in effect, and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

GIVEN under my hand and notarial seal this 12TH day of AUGUST, 19 82.

Cheryl Anne Faga
CHERYL ANNE FAGA Notary Public
RESIDENT OF LAKE COUNTY
My Commission expires 8/11/85

This document prepared by G R MARLER

STATE OF IN
LAKE COUNTY
FILED FOR R
AUG 16 1982
WILLIAM I
RECO

5.00