

677872 **SATISFACTION OF MORTGAGE**

1st Fed Sav & Loan Assn

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

Glenn A. White and Mary A. White, husband and wife

to **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF VALPARAISO** (Indiana) on the

8th day of June, 1966, amounting to the sum of \$7,500.00,

said mortgage being recorded in the Records of Mortgage of Lake County, in the

State of Indiana in Record No. 1615 on Page 142 Document #669390

The East 141.65 feet of Lot Two (2), John G. Earle's Addition to Hobart, as

shown in Plat Book 1, page 3, in Lake County, Indiana, except the North 80

feet and the South 92 feet thereof.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, our hands and the seal of the Corporation this 22nd day of July 1982

First Federal Savings and Loan Association of Valparaiso

By Bill R. Graham President

Bill R. Graham

By Philip L. Wickle Secretary

Philip L. Wickle

(SEAL)

ACKNOWLEDGMENT

STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, Debra Saviola, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that Bill R. Graham

personally known to me to be the President of the **FIRST FEDERAL SAVINGS AND LOAN**

ASSOCIATION OF VALPARAISO, a corporation, and Philip L. Wickle

_____, personally known to me to be the _____
Secretary of said corporation, and personally known to me to be the same persons whose names are sub-
scribed to the foregoing instrument, appeared before me this day in person and severally acknowledged

that as such _____ President and _____ Secretary, they signed and delivered the said instrument

as _____ President and _____ Secretary of said corporation, and caused the corporate seal of
said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said cor-
poration as their free and vountary act, and as the free and voluntary act and deed of said corporation,
for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 22nd day of July, A. D. 1982.

Debra Saviola
Debra Saviola-Porter Co. Notary Public.
Resident

My Commission expires 1-16-83

This instrument prepared by Susan D. Scheub

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
AUG 16 11 07 AM '82
WILLIAM BIELSKE JR
RECORDER

E 141.65' Lot 2 John G. Earle's Add. to Hobart ex N 80' & S 92'

PIERCE, FENNER & SMITH, INC.

[Handwritten initials]