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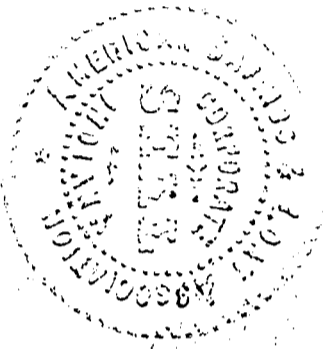
RELEASE (PARTIAL) OF MORTGAGE

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

THE DEBT, secured by a mortgage executed by ROBERT P. HADUCH, for the amount of \$168,000.00 to the AMERICAN SAVINGS AND LOAN ASSOCIATION OF HAMMOND, an Indiana Corporation, on the 28th day of April, 1978, and recorded as Mortgage Document No. 465904 of the records of Lake County, Indiana, is hereby released and satisfied as to the following described real estate, to-wit:

The South 94 feet of Lots 34, 35, and 36, Block 12, Subdivision of the West 1,317.5 feet of the North-east Quarter of Section 29, Township 37 North, Range 9 West of the 2nd P.M., in the City of East Chicago, as shown in Plat Book 2, page 15, in Lake County, Indiana.

STATE OF INDIANA, S. NO
LAKE COUNTY
FILED FOR RECORD
AUG 12 1 22 PM '82
WILLIAM BIELSKI JR
RECORDER



this 4th day of August, 1982.



AMERICAN SAVINGS & LOAN ASSOCIATION

BY: *Clement B. Knapp, Jr.*
Clement B. Knapp, Jr., President

BY: *L. Green*
L. Green, Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

On this 4th day of August, 1982, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Clement B. Knapp, Jr., President, and L. Green, Vice President, for and on behalf of American Savings & Loan Association and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

Kathleen M. LaPine
Kathleen M. LaPine, Notary Public

My Commission Expires: 04/15/86
County Residence: Lake

Prepared by: Clement B. Knapp, Jr., Attorney at Law

5.00