

676730

SATISFACTION OF MORTGAGE

Statement of Lien

Peoples Federal Savings & Loan Assn. WOODMAP BRANCH 7135 Indianapolis Blvd. Hammond, Indiana

ATTN: PAT

Statement of Lien

THIS CERTIFIES, That a certain executed by Anthony Mrvan and

Patricia J. Mrvan, husband and wife

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago

Indiana, a corporation of the United States of America, on 23rd day of November, 1982, calling for \$ 2,508.00 and recorded in Mortgage Record No. Document #562404 in Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is here released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its President, and its corporate seal to be herunto affixed and attested by its Assistant Secretary this 27th day of July, 1982.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By David A. Bochnowski, President

Attest:

By Barbara J. Zura, Assistant Secretary

STATE OF INDIANA, COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said County, the 27th day of July, 1982, personally appeared David A. Bochnowski and Barbara J. Zura

personally known to me to be the President and Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Deborah A. Hensley, Notary Public

My Commission Expires 9-13-83 County of Residence: Lake Prepared by: Deborah A. Hensley

Vertical handwritten notes on the right margin: CHICAGO TITLE INSURANCE COMPANY, N 15 1/2 St. of Apt 14 & S 25 1/2 St. of Apt 13, Block 7, Polona Park Addr to S. Chicago, DB 20-49 J.C. Jr.

Vertical stamp: STATE OF INDIANA'S NO. 1001 LAKE COUNTY FILED FOR RECORD AUG 4 1 15 PM '82 WILLIAM BIELSKI RECORDER

