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676648

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Tom Trpkovski and Dragica Trpkovski

on the 10th day of March 19 80, securing the principal sum of Two Thousand Dollars and 00/100 Dollars (\$ 2,000.00 )

which mortgage was duly recorded as Document Number 576839 or in Mortgage Record at pages in the office of the Recorder of Lake County, Indiana, on 12th day of March 19 80, and subsequently assigned on the day of 19 to the said assignment being duly recorded as Document Number or in Mortgage and Assignment Record at page in the Office of the Recorder of County, State of Indiana on the day of 19, is hereby Released and Satisfied.

Dated this 16th day of July 19 82.

Lot 2, Sandpiper, Unit No. 1, Town of Merrillville, PB 47/132 LCI

X Tony Trpkovski Tony Trpkovski

RECORDER WILLIAM BIELSKI JR AUG 4 9 20 AM '82

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of July 19 82, personally appeared Tony Trpkovski

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 12/28/84 Resident of Porter County

Nancy Shumaker, Notary Public

STATE OF, COUNTY OF, SS: Before me, the undersigned, a Notary Public in and for said County and State, personally appeared, President and, Secretary known

to me to be such Officers of and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this day of 19.

My commission expires: NOTARY PUBLIC

This instrument was prepared by Steve H. Tokarski, 4981 Broadway, Gary, Indiana 46409 884-1195, Attorney At Law

Handwritten initials and number 500