5265 Hohman Ave Hammond, IN 46325

Pol. 396394 LD MW 271705

675193

PARTIAL RELEASE OF MORTGAGE

INDIANA DIVISION The undersigned, CITIZENS FEDERAL SAVINGS AND LOAN ASSOCI-ATION OF HAMMOND, a United States corporation, hereby certifies that it is the legal holder and owner of a mortgage and the indebtedness described in and secured thereby, executed by LAWRENCE M. PAVOL and JOYCE E. PAVOL, Husband and Wife, as mortgagors, to the undersigned, CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, as mortgagee, dated September 25, 1971, and recorded in the Recorder's Office of Lake County, Indiana, on October 12, 1971, as Document No. 120497, mortgaging the real estate described in said mortgage to secure the payment of a principal indebtedness of Twenty-two Thousand Dollars (\$22,000.00) together with interest thereon as described in said mortgage.

The undersigned, CITIZENS FEDERAL SAVINGS AND LOAN ASSOCI-ATION OF HAMMOND, the legal holder and owner of said mortgage above described and the legal holder and owner of the indebtedness described in and secured by said mortgage, in consideration of One Dollar (\$1.00) in hand paid and for other valuable consideration, the receipt of which is hereby acknowledged, has released, conveyed, quit-claimed and set over and by these presents does hereby release, convey, quit-claim and set over unto LAWRENCE M. PAVOL and JOYCE E. PAVOL, and their heirs, successors and assigns, all right, title, interest, lien, claim or demand which the said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, as the legal holder and owner of said mortgage above described, and of the indebtedness described therein and secured thereby, acquired or may have acquired in, by or through the aforesaid mortgage in and to all that part of the mortgaged premises situated in the County of Lake in the State of Indiana, described as follows, to-wit:

CHICAGO TITLE INSURANCE

Part of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 24, Township 34 North, Range 9 West of the Second Principal Meridian, situate in Lake County, State of Indiana, and being more particularly described as follows:

Beginning at the Northwest corner of the South 8 rods of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of said Section 24; thence North 0°-17' East along the West line of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of said Section 24 a distance of 133.78 feet to a point; thence South 38°-17'-34" East a distance of 172.53 feet to a point on the North line of the South 8 rods of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of said Section 24; thence North 89°-07'-54" West along the North line of the South 8 rods of the Northeast Quarter (NE 1/4) of said Section 24 a distance of 107.58 feet to the place of beginning of this description.

Containing 0.16 of an acre of land.

to the end that said real estate hereinabove described may be forever discharged of and from the lien of the aforesaid mortgage dated September 25, 1971, and recorded in the Recorder's Office of Lake County, Indiana, on October 12, 1971, as Document No. 120497.

This release is not intended to change, modify, abridge, waive, diminish, discharge or affect in any way the title or lien of the mortgagee in or on the property mentioned and described in said mortgage, other than herein expressly described, and is executed on the express provision, stipulation, and condition that it shall not be so construed.

TO HAVE AND TO HOLD the property hereby released and conveyed to LAWRENCE M. PAVOL and JOYCE E. PAVOL, their heirs, successors and assigns, to their own proper use and behoof, forever free, clear and discharged of and from all liens and claims under and by virtue of said mortgage dated September 25, 1971, and recorded in the Recorder's Office of Lake County, Indiana, on October 12, 1971, as Document No. 120497.

IN WITNESS WHEREOF, the said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, has caused this instrument to be executed by its proper officers thereunto duly authorized and its corporate seal to be hereto affixed and attested all as of this 8th day of ______, 1982.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION-OF HAMMOND Walter J. Prisby, President Attest: Mary Hluska, Asst. Secretary STATE OF INDIANA SS: COUNTY OF LAKE Be it remembered that on this 8th day of June
1982, before me, the undersigned, a Notary Public in and for
the County and State aforesaid, personally appeared Walter J.
Prisby President , and Mary Hluska , Asst. Secretary , respectively, of C: FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, a United respectively, of CITIZENS States corporation, and to me well known and personally known to me to be such President and Asst. Secretary, respectively, to me to be such President to me to be such President and Asst. Secretary, respect of CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, a United States corporation, and to be the persons who executed the foregoing instrument for and on behalf of and in the name of said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, a United States corporation, and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act as such President and Asst. Secretary , respectively, and as the free and voluntary act of said CITIZENS FEDERAL SAVINGS

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year aforesaid.

AND LOAN ASSOCIATION OF HAMMOND, a United States corporation,

for the uses and purposes therein set forth.

NOTARY PUBLIC Janet Tabaczynski
A Resident of Lake County, Indiana

My Commission expires:

August 1, 1983

This instrument prepared by WILLIAM H. EICHHORN of EICHHORN, EICHHORN & LINK, Attorneys at Law.