

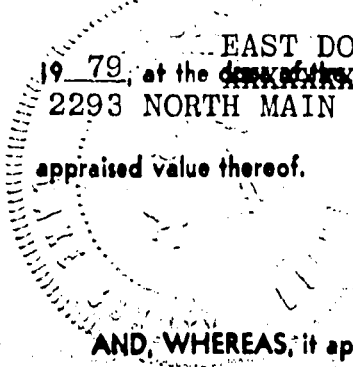
2549 Taylor Dr
Gary 46407

675182

WHEREAS, it appears from the records in the Auditor's office of Lake County, Indiana, that heretofore various and divers pieces, lots and tracts of land were advertised for sale at tax sale by the County Auditor under the terms and provisions of Section 1, Chapter 43, Acts of 1943, page 96, and it further appearing that no bid was received for the sale of such property, and that on the first Monday of December, 1977 as provided by law, the County Auditor bid in such property for Lake County.

AND, WHEREAS, said property having not been redeemed, the Board of County Commissioners did on the 4th day of SEPTEMBER, 1979 at a regular meeting of said board, order that said parcels, lots and tracts of said real estate as hereinafter described, be sold by the County Auditor on the 17th day of OCTOBER,

19 79, at the ~~door of the Court House~~ EAST DOOR OF THE ADMINISTRATION BUILDING OF THE GOVERNMENT CENTER in the City of Crown Point, Lake County, Indiana, for cash and for not less than the 2293 NORTH MAIN STREET, appraised value thereof.



AND, WHEREAS, it appears that notice of the time, terms and place of sale of said real estate was published and posted as required by law,

AND, WHEREAS, it appears that on the day named in the order of the Board of Commissioners, the notice published and posted, the said County Auditor did offer said real estate for sale.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUL 20 11 25 AM '82
WILLIAM BELSKI JR
RECORDER

AND, WHEREAS, ANNIE MAE FOSSETT did then and there bid the sum of FIFTY-ONE dollars and TWENTY cents, and that the County Auditor did then and there accept said bid.

AND, WHEREAS, it appears that ANNIE MAE FOSSETT did thereupon pay the amount of his bid to the County Treasurer of said county in cash.

AND, WHEREAS, the County Auditor did on the 26 day of November, 1979 report his proceedings therein to the Board of Commissioners.

DULY ENTERED
FOR RECORD

JUL 20 1982

[Signature]
AUDITOR LAKE COUNTY

734 700

NOW, THEREFORE, the Board of Commissioners of Lake County, State of Indiana, for and in consideration of the sum

of FIFTY-ONE dollars and

TWENTY cents paid as aforesaid, does hereby convey to

ANNIE MAE FOSSETT all the right,

title and interest, without warranty other than as provided by law, in and to the following described real estate in Lake

County, Indiana, to-wit:

KEY NO. #43-46-20 GARFIELD PARK L. 19 BL. 3 \$51.20

Multiple horizontal lines for text entry, with a circular stamp on the right side.

IN WITNESS WHEREOF, we, NICK ANGEL

N. ATTERSON SPANN and RUDY BARTOLOMEI

being the duly elected, qualified and acting members of the Board of Commissioners of Lake County, Indiana, have here-

unto signed our names and affixed our seals this 27 day of NOVEMBER, 19 79

Jessie O. [Signature]
Attest

Rudy Bartolomei
Nick Angel

Auditor of Lake County, Indiana

N. Atterson Spann
Board of Commissioners of Lake County, Indiana

STATE OF INDIANA, COUNTY OF LAKE, ss:

Before me, the undersigned WILLIAM BIELSKI, JR.

Recorder in and for said County, this day personally came the above named _____

NICK ANGEL N. ATTERSON SPANN

and RUDY BARTOLOMEI, members of the Board of County Commissioners of said County

Rudy Bartolomei

and acknowledged the execution of the foregoing deed for the uses and purposes therein mentioned.

In Witness Whereof, I have hereunto set my hand and seal this 20th day

of July, 19 82
William Bielski Jr.
County Recorder