675172

First Frederick for + Rn. Asan. glad

in the Recorder's Office of lake County, Indians, in Mondage Cascada Inspect (2019), securing the payment of the sum of \$97,000,000, and mortgaging encumbering the above described real estate. AND WHEREAS, the undersigned is the holder and owner of the mortgage fishove described and the note for which said mortgage was given to secure. NOW, THEREFORE, in consideration of the payment on the part of said Association to the undersigned of the sum of \$10,00, and other valuable considerations receipt of which is hereby acknowledged, the undersigned does hereby covenant a gree with said Association, its successors and assigns, that the above described criticis and provisions therein contained, shall be and continue to be a first a prior lien on the above described real estate, primary and superior to the liet the mortgage in favor of the undersigned as hereinabove described, and that the first above described mortgage in favor of the undersigned shall be junior and serior to the lien of said Association's mortgage. Witness the hand and seal of the undersigned this 28th day of June 1982. Witness the hand and seal of the undersigned this 28th day of June 1982. Sam Raich, Jr. Sam Raich, Jr. Sam Raich, Jr. Notary Put Resident of Sald County and Recident of Sald County, India Judith E. Schipper		· ·		Valpar	uso.
in favor of the underzigned, dated the 10th day of March 1982, we the the the say of Univercented) 10 met. The December 1982 of the State of State	WHEREAS, the undersign	ned is the mo	rtgagee under the	certain real (estate - 2852.
of \$25,000.00 , and mortgaging and encumbersing the following described real tate, to-with Apricel of land in the SN 1/4 of Sec. 9, Tup. 36 N., N., 7 W. of Statane of SN 1/4 of Sec. 9, Tup. 36 N., N., 7 W. of Statane of SN 1/4 of Sec. 9; thence continuing the Statane of SN 1/4 of Sec. 9; thence long the Bast line of said SN 1/4 a distance of 1920 feet; thence N., 89° 32' 5 SN 1/5 and statane of SN 1/5 feet; thence N., 80° 32' 5 ON° W., a distance of 175 feet; thence N. of 35' 00° W., a distance of No. of Statane of SN 1/5 feet; thence N. of 35' 00° W., a distance of 1/5 feet; thence N. of 35' 00° W., a distance of No. of Statane of SN 1/5 feet; thence N. of 35' 00° W., a distance of No. of Statane of Porter County, Indiana, (hereinafter referred to as the Association, of Walparia of Porter County, Indiana, (hereinafter referred to as the Association, of Statane of Sta		lated the 10	th day of M	arch . 1982	
of \$25,000,00 and mortgaging and encumbering the following described real steet, to-wit: Aparcel of land in the SN 14 of Sec. 9, TWP, 36 M., N., 7 U. of	en the day of (unrecorde	ed)	Tin the Beend	pla Office of	-·
of Porter County, Indiana, (hereinafter referred to as the Association), is the cortage amed in the certain real estate sucrtages excuted by Franklin R, Bolin to said Association, dated the lay of June in the Eccoder's Office of Take County, Indiana, in Montage association, dated the lay of June in the Eccoder's Office of Take County, Indiana, in Montage association, and mortgaging encumbering the above described real estate. AND WHEREAS, the undersigned is the holder and owner of the mortgage fishove described and the note for which said mortgage was given to secure. NOW, THEREFORE, in consideration of the payment on the part of said Association to the undersigned of the sum of \$10,00, and other valueble considerations exceeds to which is hereby acknowledged, the undersigned does hereby covenant as earges with said Association, its successors and assigns, that the above describe except of which is hereby acknowledged, the undersigned does hereby covenant as earges in favor of said Association, together with all of the terms, rights, litions and provisions therein contained, shall be and continue to be a first a refor iten on the above described real estate, primary and superior to the lief the above described mortgage in favor of the undersigned as hereinabove described, and that the first action of the said Association's mortgage. Witness the hand and seal of the undersigned this 28th day of June for the Above described mortgage in favor of the undersigned this 28th day of June for the Above described mortgage in favor of the undersigned this 28th day of June for the said Association's mortgage. Witness my hand and official seal this 2 day of June for the said Association's mortgage. Notary Pub Resident of Said County and Sam Raich, Jr., 2 for the said County and Sam Raich, Jr., 2 for the said County and Sam Raich, Jr., 2 for the said County and Sam Raich, Jr., 2 for the said County and Said Association to Said Association's mortgage in favor of the said Association's mortgage in favor of the said Associ	tate, to-wit: Aparcel of land P.M., described as: Commencing along the East line of said SW distance of 30 feet to the place aforesaid line, a distance of thence S. 89° 32° 50" E., a distance of the said SW distance S. 89° 32° 50" E., a distance of the said SW distance	in the SW 1/ at the SE co 1/4 a distar ce of beginn 175 feet; the stance of 175	umbering the foll 4 of Sec. 9, Twp orner of the SW 1 nce of 1320 feet; ing; thence conti- ence N. 0° 35' 00 5 feet; thence S.	owing described 36 N., R. 7 W 4 of Sec. 9; to thence N. 89° nuing Westerly W., a distance 0° 35° 00" E.,	of the hence Nor 32' 50" Valong the e of 125
AND WHEREAS, the undersigned is the holder and owner of the mortgage fished described real estate. NOW, THEREPORE, in consideration of the payment on the part of said Assisted this is hardward to the sum of \$10,00, and other valuable considerations to the undersigned of the sum of \$10,00, and other valuable considerations to the undersigned of the sum of \$10,00, and other valuable considerations to the undersigned of the sum of \$10,00, and other valuable considerations teceipt of which is hereby acknowledged, the undersigned does hereby covenant agree with said Association, its successors and assigns, that the above described real estate, primary and superior to the lier her mortgage in favor of the undersigned as hereinabove described, and that the strior lien on the above described real estate, primary and superior to the lier her mortgage in favor of the undersigned as hereinabove described, and that the serior to the lien of said Association's mortgage. Witness the hand and seal of the undersigned this 28th day of June 1982. Sam Raich, Jr. Sam Ra	of Porter County, Indiana, (he mortgagee named in the certain	reinafter re	ferred to as the mortgage execute	Association), :	is the
NOW, THEREFORE, in consideration of the payment on the part of said Against the undersigned of the sum of \$10,00, and other valuable considerations to the undersigned of the sum of \$10,00, and other valuable considerations to which is hereby acknowledged, the undersigned does hereby covenant agree with said Association, its successors and assigns, that the above described read is a sum of the said Association, together with all of the terms, rights, ditions and provisions therein contained, shall be and continue to be a first sorier lien on the above described real estate, primary and superior to the lien before the mortgage in favor of the undersigned as hereinabove described, and that the first above described mortgage in favor of the undersigned shall be junior and serior to the lien of said Association's mortgage. Witness the hand and seal of the undersigned this 28th day of June 1982. Sam Raich, Jr., Sam R	in the Recorder's Office of payme 673819, securing the payme	Take Cou	on the 7th day nty, Indiana, in m of \$ 97,000,00	of July	k Inst. N
ion to the undersigned of the sum of \$10,00, and other valuable considerations receipt of which is hereby acknowledged, the undersigned does hereby covenant as agree with said Association, its successors and assigns, that the above described cortage in favor of said Association, together with all of the terms, rights, dittions and provisions therein contained, shall be and continue to be a first a right into an approvision to the undersigned as hereinabove described, and that the showe described mortgage in favor of the undersigned shall be junior and serior to the lien of said Association's mortgage. Witness the hand and seal of the undersigned this 28th day of	AND WHEREAS, the under above described and the note f	signed is th	e holder and owned mortgage was gi	er of the mortgativen to secure.	ege first
Sam Raich, Jr.	tion to the undersigned of the receipt of which is hereby ack agree with said Association, i mortgage in favor of said Assoditions and provisions therein prior lien on the above descrite mortgage in favor of the u of the above described mortgage	sum of \$10. nowledged, to the successor contained, bed real est indersigned a serior of the successor contained, andersigned a serior favor of the successor contained as the successor	00, and other value of the undersigned do sand assigns, the ether with all of shall be and contate, primary and shereinabove des f the undersigned	tuable considerates heraby cover nat the above define terms, right tinue to be a final superior to the scribed, and the	ations, than the and escribed ghts, con irst and the lien of at the li
Sam Raich, Jr.	Witness the hand and s	eal of the u	ndersigned this	28th day of	June
Before me, the undersigned, a Notary Public in and for said County and ersonally appeared the within named Sam Raich, Jr., Sam	19_82.			Tech	SEA (SEA
Before me, the undersigned, a Notary Public in and for said County and bersonally appeared the within named Sam Raich, Jr., and acknowledged the execution of the above and foregoing subordination agreemed Witness my hand and official seal this of day of June 1 Motary Public County, India acknowledged the execution of the above and foregoing subordination agreemed Witness my hand and official seal this of day of June 1 Motary Public County, India acknowledged the execution of the above and foregoing subordination agreemed Witness my hand and official seal this of day of June 1 Motary Public County, India acknowledged the execution of the above and foregoing subordination agreemed Witness my hand and official seal this of day of June 1 Motary Public County, India acknowledged the execution of the above and foregoing subordination agreemed Witness my hand and official seal this of day of June 1 Motary Public County, India acknowledged the execution of the above and foregoing subordination agreemed Witness my hand and official seal this of day of June 1 Motary Public County, India acknowledged the execution of the above and foregoing subordination agreemed Witness my hand and official seal this of day of June 1 Motary Public County, India acknowledged the execution of the above and foregoing subordination agreemed Witness my hand and official seal this of day of June 1 Motary Public County India acknowledged the execution of the above and foregoing subordination agreemed Witness my hand and official seal this of the above and foregoing subordination agreemed Witness my hand and official seal this of the above and foregoing subordination agreemed with the acknowledged the execution of the above and foregoing subordination agreemed with the acknowledged the execution of the above and foregoing subordination agreemed with the acknowledged the execution of the acknowledged the executio				Mrs Z	D7 AM .
Before me, the undersigned, a Notary Public in and for said County and Sam Raich, Jr., Sam Rai	STATE OF INDIANA COUNTY OF DO	DTED		~	2
Witness my hand and official seal this 2 day of June 19 felled for League Notary Put Resident of Sale County, India Judith E. Schipper Notary Put Resident of Sale County, India Judith E. Schipper Notary Put Resident of Sale County, India Judith E. Schipper Notary Put Resident of Sale County, India Judith E. Schipper	Before me, the undersi	gned, a Nota	ry Public in and Raich, Jr.,	for said County	and Sta
Witness my hand and official seal this 2 day of June 19 felled for League Notary Put Resident of Sale County, India Judith E. Schipper Notary Put Resident of Sale County, India Judith E. Schipper Notary Put Resident of Sale County, India Judith E. Schipper Notary Put Resident of Sale County, India Judith E. Schipper	and acknowledged the execution	of the above	e and foregoing s	ubordination as	reement.
Resident of Sele County, India Judith E. Schipper County and the Schipper		1	0		
Zimmerman, Attorney-at-law	My comm. exp. 1/1/86	y	Resident of	ede County,	
Section 18	This instrument prepared by B. Zimmerman, Attorney-at-law	~	sudith E. S	schipper	
Section 18					
Section 18					
	Maria Carlos Carlos				
Frank. All the state of the st	AN AND STATE OF STATE				