

32057

6-5115

SATISFACTION OF MORTGAGE

LAWYERS-TITLE-INS. CORP.
7895 BROADWAY
MERRILLVILLE, IN 46410

THIS CERTIFIES, That a certain Mortgage executed by GREGORY KARALIS AND
KARALIS, husband and wife

-----to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago,
Indiana, a corporation of the United States of America, on 2nd day of May, 1969
Document 15050
calling for \$ 14,000.00 and recorded in ~~XXXXXX~~ No. ----- Page ----- in the
Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby
released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instru-
ment to be signed by its -----President, and its corporate seal to be
herunto affixed and attested by its -----Assistant Secretary ~~XXXXXX~~,
this 15th day of July, 19 82

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By David A. Bochnowski
David A. Bochnowski President

Attest:

By Patricia J. Mrvan
Patricia J. Mrvan ASnt Secretary ~~XXXXXX~~

STATE OF INDIANA,
COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said County, this
15th day of July, 19 82 Personally appeared
David A. Bochnowski and Patricia J. Mrvan
personally known to me to be the -----
President and -----Assistant Secretary ~~XXXXXX~~ respec-
tively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION,
East Chicago, Indiana, and severally acknowledged that as such officers, they
signed and delivered the annexed satisfaction of mortgage, and caused the
corporate seal of said corporation to be affixed thereon, pursuant to the
authority of the Board of Directors of said corporation, as their free and volun-
tary act and as the free and voluntary act and deed of said corporation, for
the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Deborah A. Hensley
Deborah A. Hensley Notary Public

My Commission Expires 9/13/83

"Resident of Lake County"

Prepared By: Patricia J. Mrvan - Peoples Fed. Sav. & Loan Assn.

JUL 20 5 33 AM '82
WILLIAM B. LISKER
RECORDER
LAKE COUNTY, INDIANA

858, 2 pt 9, Bk 6, in pt 7 1/2 Sec 35-37-9 East Chic.

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