di	1)46	SATISFACTION	OF MORTGAGE	R-51523	INU 270868	<b>E</b> a
	THIS CERTIFIES, Tha	it a certain Mortgage execut		KUHN and JOAN	E, KUHN,	STATE STATE
r	husband and wife	*****	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		•••••	P. O. F. O.
	•••••	••••••	to	the CITIZENS FEI		THE SE
	AND LOAN ASSOCIATION of August 19	of Hammond, Indiana, a co	rporation of the Unite	d States of America Doc.#421927	on 3rd	N. ≈ 350 DIAN
(wearing)	page in the Recorder					<b>5</b> 5
S S	is hereby released. IN WITN Indiana, has caused this instr	ESS WHEREOF, the said C	auzens Federal Saving	gs and Loan Associa t, and its corporates	uon of Hammond,	<b>3</b>
用の対	faffixed and attested by its	ASS T Secretary, this		t, and its corporate s	rai to ne nercunto	50
JRAI MAS	12th day of .	June		Savings and Loun	2 Sociation	\\\\=
iNSI	CBy Mary Hluska, Ass	luska	11	ruy ()	tur	8
	ary Huska, // Ass	Secretary	Jarryey	c. Stur, Vica,	resident 	Ö
	<sup>E</sup> STATE OF INDIANA, LAKI	E COUNTY, SS:				
CHICAGO	w.	Before me, the undersigned June day of	· ·	•		1
CHI	Notary Scale	Jeffrey C. S		y appeared		He
	Something of	Mary Hluska			m Spermally	a constant
	The state of the s	known to me to be the VI CITIZENS FEDERAL SAV			respectively. If the	
	THE STATE OF THE S	severally acknowledged th satisfaction of mortgage, an	at as such officers, th	icy signed and deliv	ered the annexed	Na Na
		thereon, pursuant to the au free and voluntary act and a				
		the uses and purposes ther	rein set forth(	N	1/2	
	Stamp	WITNESS MY HAND and	official scal	Marge 9	Kelles	7
,	This Instrument Prepared By:	My Commission Expires	7-25-85	Margie Ke Residence: La	···/···/	, Ø
<u> </u>	The Thermoon Living Dy		# L-13/B	residence. Fe	The Ox	<u> </u>