and State, on this 17thday of May , A.D., 1982, per Gloria J. Brumfield, A/K/A Gloria J. Henry  personally known to me, and known to me to be the person(s) who (is) in and who executed the foregoing mortgage, and acknowledged the same (their) voluntary act and deed for the uses and purposes therein set WITNESS my hand and official seal  My commission expires:  3-28-83  Notary Public Allan Fefferman, Kes. of This instrument prepared by: C. E. Webb  ASSIGNMENT OF MORTGAGE  FOR VALUE RECEIVED, the annexed Mortgage to First Metropolitan Bushich is recorded in the office of the Recorder of Lake County is hereby assigned and transferred to Bank of Indiana, National Assignment recourse upon the mortgage.  Without recourse upon the mortgage.  Withers METROPCOLTAN BUILDERS OF AMERICA, INC.	and for said County, personally appear  is) (are) described same to be (his) set forth.  of Lake Co.	, a Notary Public in and for said Commay, A.D., 19_82 , personally a Gloria J. Henry  me to be the person(s) who (is) (are) descripage, and acknowledged the same to be (his the uses and purposes therein set forth.  Notary Public Allan Fefferman, Res. of Lake Co.	OF INDIANA  ) SS:  Y OF LAKE  e mp: Allan Fefferman  tate, on this 17thday of  Gloria J. Brumfield, A/K/A of  mally known to me, and known to  d who executed the foregoing mon  r) voluntary act and deed for the  SS my hand and official seal  mmission expires: 3-28-83  instrument prepared by: C. E.
Before me. Allan Fefferman and State, on this 17thday of May A.D., 19 82, pe Gloria J. Brumfield, A/K/A Gloria J. Henry  Personally known to me, and known to me to be the person(s) who (is) in and who executed the foregoing mortgage, and acknowledged the same (their) voluntary act and deed for the uses and purposes therein set WITNESS my hand and official seal My commission expires:  3-28-83  Assignment of Mortgage  FOR VALUE RECEIVED, the annexed Mortgage to First Metropolitan Bushich is recorded in the office of the Recorder of Lake County, is hereby assigned and transferred to Bank of Indiana, National Asswithout recourse upon the mortgage.  Witness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage.  Allan Fefferman, Pro	is) (are) described same to be (his) set forth.  of Lake Co.	May , A.D., 19 82 , personally a Gloria J. Henry  me to be the person(s) who (is) (are) descripage, and acknowledged the same to be (his the uses and purposes therein set forth.  Notary Public Allan Fefferman, Res. of Lake Co.	) SS: PY OF LAKE  The map of Allan Fefferman State, on this 17thday of Gloria J. Brumfield, A/K/A Grandly known to me, and known to me who executed the foregoing more of voluntary act and deed for the SS my hand and official seal maission expires:  3-28-83  Instrument prepared by: C. E.
Before me. Allan Fefferman , a Notary Public in and and State, on this 17thday of May , A.D., 1982, pe Gloria J. Brumfield, A/K/A Gloria J. Henry  personally known to me, and known to me to be the person(s) who (is) in and who executed the foregoing mortgage, and acknowledged the same (their) voluntary act and deed for the uses and purposes therein set WITNESS my hand and official seal  My commission expires:  3-28-83  Notary Public Allan Fefferman, Res. of This instrument prepared by: C. E. Webb  ASSIGNMENT OF MORTGAGE  FOR VALUE RECEIVED, the annexed Mortgage to First Metropolitan Bushich is recorded in the office of the Recorder of Lake County, is hereby assigned and transferred to Bank of Indiana, National Asswithout recourse upon the mortgage.  Witness the hand and seal of said mortgagee, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage.	is) (are) described same to be (his) set forth.  of Lake Co.	May , A.D., 19 82 , personally a Gloria J. Henry  me to be the person(s) who (is) (are) descripage, and acknowledged the same to be (his the uses and purposes therein set forth.  Notary Public Allan Fefferman, Res. of Lake Co.	e me. Allan Fefferman state, on this 17thday of Gloria J. Brumfield, A/K/A G shally known to me, and known to d who executed the foregoing more r) voluntary act and deed for the SS my hand and official seal mmission expires: 3-28-83 instrument prepared by: C. E.
Before me. Allan Fefferman , a Notary Public in and and State, on this 17thday of May , h.D., 19 82 , pe Gloria J. Brumfield, A/K/A Gloria J. Henry  personally known to me, and known to me to be the person(s) who (is) in and who executed the foregoing mortgage, and acknowledged the same (their) voluntary act and deed for the uses and purposes therein set WITNESS my hand and official seal My commission expires:  3-28-83  Notary Public Allan Fefferman, Mes. of This instrument prepared by:  C. E. Webb  ASSIGNMENT OF MORTGAGE  FOR VALUE RECEIVED, the annexed Mortgage to First Metropolitan Bushich is recorded in the office of the Recorder of Lake County, is hereby assigned and transferred to Bank of Indiana, National Assignthation of the Mortgage of Michael State County, without recourse upon the mortgage.  Witness the hand and seal of said mortgagee, this 17th day of Martiness the hand and seal of said mortgage, his 17th day of Martiness the hand and seal of said mortgage, his 17th day of Martiness the hand and seal of said mortgage, his 17th day of Martiness the hand and seal of said mortgage, his 17th day of Martiness the hand and seal of said mortgage, his 17th day of Martiness the hand and seal of said mortgage, his 17th day of Martiness the hand and seal of said mortgage, his 17th day of Martiness the hand and seal of said mortgage, his 17th day of Martiness the hand and seal of said mortgage.	is) (are) described same to be (his) set forth.  of Lake Co.	May , A.D., 19 82 , personally a Gloria J. Henry  me to be the person(s) who (is) (are) descripage, and acknowledged the same to be (his the uses and purposes therein set forth.  Notary Public Allan Fefferman, Res. of Lake Co.	Allan Fefferman State, on this 17thday of Gloria J. Brumfield, A/K/A of mally known to me, and known to de who executed the foregoing mon r) voluntary act and deed for the SS my hand and official seal mmission expires: 3-28-83 instrument prepared by: C. E.
and State, on this 17thday of May A.D., 1982, per Gloria J. Brumfield, A/K/A Gloria J. Henry  personally known to me, and known to me to be the person(s) who (is) in and who executed the foregoing mortgage, and acknowledged the same (their) voluntary act and deed for the uses and purposes therein set WITNESS my hand and official seal  My commission expires:  3-28-83  Notary Public Allan Fefferman, Nes. of This instrument prepared by:  C. E. Webb  ASSIGNMENT OF MORTGAGE  FOR VALUE RECEIVED, the annexed Mortgage to First Metropolitan Burwhich is recorded in the office of the Recorder of Lake County, is hereby assigned and transferred to Bank of Indiana, National Assistance the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage.  Allan Feff ruan, Presented the same and seal of said mortgage.	is) (are) described same to be (his) set forth.  of Lake Co.	May , A.D., 19 82 , personally a Gloria J. Henry  me to be the person(s) who (is) (are) descripage, and acknowledged the same to be (his the uses and purposes therein set forth.  Notary Public Allan Fefferman, Res. of Lake Co.	Gloria J. Brumfield, A/K/A Grandly known to me, and known to do who executed the foregoing more, voluntary act and deed for the SS my hand and official seal mmission expires:  3-28-83  instrument prepared by: C. E.
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My commission expires:  3-28-83  Notary Public Allan Fefferman, Fes. of This instrument prepared by:  C. E. Webb  ASSIGNMENT OF MORTGAGE  FOR VALUE RECEIVED, the annexed Mortgage to First Metropolitan Bushich is recorded in the office of the Recorder of Lake County, is hereby assigned and transferred to Bank of Indiana, National Assithout recourse upon the mortgage.  Witness the hand and seal of said mortgagee, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage, this 17th day of Martiness the hand and seal of said mortgage.  Allan Fefferman, Presented to Said Martiness the hand and seal of said mortgage.  Allan Fefferman, Presented to Said Martiness the hand and seal of said mortgage.	of Lake Co.  South of Andro  Sic South 8039  merculturale	Notary Public Allan Fefferman, Res. of Lake Co.	SS my hand and official seal mmission expires: 3-28-83 instrument prepared by: C. E.
My commission expires:  3-28-83  Notary Public Allan Fefferman, Res. of This instrument prepared by:  C. E. Webb  ASSIGNMENT OF MORTGAGE  FOR VALUE RECEIVED, the annexed Mortgage to First Metropolitan Bushich is recorded in the office of the Recorder of Lake County, is hereby assigned and transferred to Bank of Indiana, National Assistance without recourse upon the mortgage.  Witness the hand and seal of said mortgagee, this 17th day of Manager of	of Lake Co.  Beach of Andro  Mercellaule	Allan Fefferman, Kes. of Lake Co.	mmission expires: 3-28-83  instrument prepared by: C. E.
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Notary Public Allan Fefferman, Res. of This instrument prepared by: C. E. Webb  ASSIGNMENT OF MORTGAGE  FOR VALUE RECEIVED, the annexed Mortgage to First Metropolitan Bushich is recorded in the office of the Recorder of Lake County, is hereby assigned and transferred to Bank of Indiana, National Asswithout recourse upon the mortgage.  Witness the hand and seal of said mortgagee, this 17th day of Michael Metropolitan Builders OF AMERICA, INC.  Allan Fefferman, Presented to Market Metropolitan Builders OF AMERICA, INC.	of Lake Co.  Beach of Andro  Mercellaule	Allan Fefferman, Kes. of Lake Co.	instrument prepared by: C. E.
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	President	Allan Feff rman, President	METROPOOTTAN BUILDERS OF AMERI
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