Loan No. A-367 289

FHA # 152- 672486 018429-203

Romas & Retleton P.O Boj 2000 West Fajayste &

ASSIGNMENT

STATE OF INDIANA

COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

That Metropolitan Life Insurance Company, a corporation organized and existing under the laws of the State of New York for the sum of \$10.00 and other valuable consideration to it in hand paid, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the Secretary of Housing and Urban Development of Washington, D. C., his successors and assigns, the following:

The South 40 feet of the North 80 feet of Lot Seven (7), Block Four (4), Gary Lawn Addition, in the City of Gary, as shown in Plat Book 17, Page 7, in Lake County, 1500 Indiana.

as recited in Mortgage, Document No. 755292

ited in Mortgage, Document No. 755292
This Assignment is without recourse or warpenty. except that the undersigned hereby warrants, tha

> (a) No act or omission of the undersigned impaired the validity and priority of said security instrument;

- (b) The security instrument is a good and also first lien and is prior to all mechanics and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the Assignee hereunder;
- (c) The sum of \$11,323.98, together with the interest to and including October 1, 1980, at the rate of 6% per annum computed as provided in the credit instrument, is actually due and owing under the said credit instrument;

(d) The undersigned has a good right to assign the said security and credit instruments.

TO HAVE AND TO HOLD the same unto the said Secretary of Housing and Urban Development of Washington, D. T., and unto his successors in office and assigns forever.

IN TESTIMONY WHEREOF Melropolitan Life Insurance Company has caused these presents to be signed in its name on this of May, 1982.

METROPOLITAN LIFE INSURANCE COMPANY

By\_

/ Hartnett James /F

Assistant Vice-President

STATE OF NEW YORK

COUNTY OF NEW YORK

ATTEST

On this 196 day of May, 1982, before me appeared James F. Hartnett to me personally known, who, being by me duly sworn did say that he is the Assistant Vice-President of Metropolitan Life Insurance Company and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said Assistant Vice-President acknowledged said instrument to be the free act and William Scouts Corporation.

NOTARY PUBLIC, State of New Work

No. 31-471159 Qual. in N.Y. County

Certificate filed in New York County (Commission Expires March 30, 1984