F72458

Loan No	Mortga	ge	
THE UNDERSIGNED,	Carl D. Thomas AND Li		nd and Wife,
			
of Gary	County ofLake	, State of Indi	ana , hereinafter
corporation organized and e as the Mortgagee, the foll the State of Indiana, to w lock 6, in A. A. Lewis a ubdivision in the North (est of the Second Princi		nited States of America unty of LA East 4 thereof by pa e Gardens First Addi- ction 14, Township 3 nty, Indiana, all as the Recorder's Office	hereinalter referre KE rallel lines in tion, being a 6 North, Range 9, marked and laid se in Lake County,
Together with all buildings, impronent, fixtures or articles, whether in sirigeration, ventilation or other servicessees is customary or appropriate, is eds, awnings, stoves and water heatent); and also together with all easen terred and set over unto the Mortgag	ovements, fixtures or appurtenances noingle units or centrally controlled, used es, and any other thing now or hereaffectuding screens, window shades, stores (all of which are declared to be a phents and the rents, issues and profits ee, whether now due or hereafter to brogated to the rights of all mortgagees	w or hereafter erected thereon, is d to supply heat, gas, aircondition therein or thereon, the furning doors and windows, floor covert of said premises which are het ecome due as provided in the Supplement.	oning, weter/light, powel, re- ishing of which billessors to erings, screen doors, in-a-dou- physically althched; hereto of eby pledged, astipaed, trans- polemental Agreement secured
•	said property, with said buildings, imp rin set forth, free from all rights and said Mortgagor does hereby release	benefits under the appraisemen	res, apparatus and equipment it and valuation laws of any
TO SECURE	ed by the Mortgagor to the order of the	Morregge hearing oven date he	rewish in the nelection was of
	red-Eighty & no/100 - Doi	-), which note, together with
be applied, first, to interest, and the be (2) any advance made by the Mo cancellation of this mortgage, but at no vances in a sum in excess of Four. To provided that, nothing herein containt tect the security of in accordance with (3) all of the covenants and oblige	t Annum pro-rated per morning the 15th day of lance to principal, until said indebted noting specific time shall this mortgage secure advantage shall be considered as limiting the the covenants contained in the mortgage shall be to said not reference is hereby made to said not reference is hereby made to said not said not reference is hereby made to said not reference is hereby	June sees is paid in full. sees in title, for any purpose, at a sices on account of said original ghty & no/100 Dollars (\$ amounts that shall be secured in a supplement.	1982, which payments are to any time before the release and note and such additional additional adversely when advanced to protect agreement dated, executed
In this instrument the singular sh gations under this mortgage shall exte the Mortgagor and Mortgagee. IN WITNESS WHEREOF, we h	r incorporated herein as fully as if we will include the plural and the masculi and to and be binding upon the respect ave hereunto set our hands and se	ritten out verbatim herein. ine shall include the feminine an tive heirs, executors, administrative heirs, executors, administrative heirs.	nd neuter. All rights and oblitors, successors and assigns o
Carl Dot for	nos (SEAL)	in De L. Lloma	(SEAL)
Carl D. Thomas			
	(SEAL)		(SEAL)
STATE OF INDIANA, COUNTY OF LAKE			
Before me, the undersigned, 2 N	Notary Public, in and for said County	y and State, this day personally	appeared
Carl D. Thomas A	ND Linda L. Thomas. Hust	rand and Wife.	
to me well known to be the person		egoing mortgage, and acknow	ledged the execution of the
witness my hand and notarial se	untary act and deed.		
Witness my hand and notarial se	al this 11th day of June		782.
(Notarial Seal)	Mary Mary	in K. Bexeman /	Notary Publi
of PWB LACE	50 S	manission expires	3-83
This inst	rument prepared by Arnol	ty of Residence: ld A. Kunde	LAKE
· · · · · · · · · · · · · · · · · · ·	for the contract of the section of	- ميوران تحامل هم	