Pol No. 388974pdg xnu 270848

1st Fed SALA of ED 707 Ridge Road Munster, In a

## FIRST FEDERAL SAVINGS and LOAN ASSOCIATION

CHICAGO TIELL MEUNANCE COMPANY INDIANA DIVISION

#6502

672441

## REAL ESTATE MORTGAGE

			1000 100.	
	THOMAS			
	H	isband & Wife		<del></del>
Munster	County of Lake	, State of	Indiana	nereinafter
eferred to as the Mortgagor, does h	ereby mortgage and warrant t	o FIRST FEDERAL SAV	INGS AND LOAN ASSOC	CIATION OF
EAST CHICAGO, a United States co	rporation, in the City of East C	Chicago, Lake County, In	diana, bereinafter referre	ed to as the
Mortgagee, the following real estate	in the County of Lak	e, in the	State ofIndiana	. to wit:

Lot 2, Block 2, Knickerbocker Manor 7th Addition, to the Town of Munster, as shown in Plat Book 32, page 56, in Lake County, Indiana.

a/k/a 8407 Forest/Munster, IN 46321



JUN 22 10 G7 AM '82
WILLIAM BIELSKI JR
RECORDED

Together with all buildings, improvements, fixtures or appurtenances now or hereafter erected thereos or placed therein, including all apparatus, equipment, fixtures or articles, whether in stagle units or centrally controlled, used to supply heat, gat, air conditioning, water, light, power, refrigeration, vostilation or other safety and any other thing now or hereafter therein or thereon, the furnishing of which by inspect to lessons is customary or appropriate, including acreens, window shades, storm deers and windows, floor coverings, acreen doors, in-a-deer heds, awaings, stores and water heaters (all of which are intended to be and are hereby declared to be a part of said real estate, whether physically attached thereto or not); and also together with all encomments, and the rents, issues and profile of the comments which are hereby plottinged, anaigned, transferred and set over unto the liferigages to be effective upon default, whether now due or hereafter to become due, as provided in the Supplemental Agreement secured hereby. The Mortgages is hereby subrogated to the rights of all mortgages, lies-holders and owners paid off by the proceeds of the loan hereby secured.

TO HAVE AND TO HOLD the said property, with said buildings, improvements, fixtures, appurtenances, apparatus and equipment, and with all the rights and privileges thereunto belonging, unto said hiorigages forever, for the uses herein set forth, free from all rights and benefits under the homestead exemption and valuation laws of any state, which said rights and benefits said Mortgagor does hereby release and valve.

THIS MORTGAGE is executed and delivered to secure

- (2) Any advances made by the Mortgages to Mortgages, or his successor in title, for any purpose, at any time before the riesse and cancellation of this mortgage, but at no time shall this mortgage secure advances on account of said original note together with ruch additional advances, previded that nothing herein considered as limiting the amounts that shall be secured hereby when advanced to protect the security or in accordance with covenants contained in the mortgage.
- (3) All of the covenants and obligations of Mortgager to the Mortgagee, as contained in a Supplemental Agreement dated, executed and delivered concurrently berevith, and reference to beroby made to the said note and Supplemental Agreement for the full terms and conditions thereor, and the same are hereby incurrented berein as fully as if written out verbation between
- In this instrument the singular shall include the piural, and the masculine shall include the ferminine and neuter. All rights and obligations under this mort-gage shall extend to and be binding upon the respective heirs, executors, administrators, successors and assigns of the Mortgagor and Mortgagor and Mortgagor.
- (4) Said mortgaged premises shall not be sold or transferred without the written consent of the Mortgages, and no contract or agreement shall be entered into by the Mortgages whereby any one may acquire the right to a tien, mortgage or other incumbrance upon the mortgaged primises, without the written consent of the Mortgages first had and obtained.

Je50

IN WITNESS WHEREOF, we have hereunte	set our heads and soals thisday	<b>d</b> June
A.D., 10_82	•	
A In Our		
THOMAS J. MCCARTHY	(#BAL)	(8EAL)
		• • •
STUDIES W. MCCARTHE	(SEAL)	(SEAL)
	(88AL)	(8EAL)
•		
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ETATE OF INDIANA )	* ** <del>*</del>	**************************************
) M: COUNTY OF LAKE )		
·		
	Public in and for said County and State, this	
19.82 personally appeared	THOMAS J. & JUDITH W. McC	ARTHY
	Husband & Wife	
the above named Mortgagor(s), and acknowledged (	the execution of the foregoing Mortgage,	
I hereby certify that I am not an officer o	Mortgagee,	,
WITNESS, my hand and Notarial Seal.		1)
The state of the s	x Loironah In	n Kurucick
	DEBORAH ANN KUMICICH Lake County Resident	Notary Public
dy Commission Expires: 6/8/84	•	
The state of the s		
THIS DOCUMENT	PREPARED BY: Mary F. DeRisi - 1	Loan Officer