C81-3548

Sombreg - Fallowing 450 Parson Indys. 46204

671297

| Federal National M   | ndo  | Sheriff of Lake Count   | y, in the State of Indiana, of the  | first mart                            |
|--|--|---|---|---------------------------------------|
|  | ortgage Association  | ·   |   | ·                                     |
|  |  |   | · · · · · · · · · · · · · · · · · · ·   |                                       |
| the County of Lake and State of  |  |   | t Court   | 01                                    |
|  | Continuous Term  | of the Lake CIPCUI  | t CourtA.D  | . 19_01                               |
| ederal National Mortg  | age Association  |   |   | . 19_81                               |
|  |  |   |   | <del></del>                           |
| covered by judgment of said (  | Court, in a certain action the   | erein against <u>See A</u>  | ttached Sheet   | <del></del>                           |
| <u>.</u>   |  |   | ······································  |                                       |
| sum of Seventeen Tho   | ousand, Nine Hundred   |   | D   | ollers and                            |
|  | _Conts, forit's de   | amages, together with th  | e further sum of One Hundre   |                                       |
| Three Dollars and  | Fifty  | Cents, for it's   | ocols in that behalf expe   | aded; and                             |
| iecree for the sale of all the in  | terest, estate, right and title  | of the defendantSe  | ee Attached Sheet   |                                       |
|  |  |   | ···   |                                       |
|  | MATERIAL STATE OF THE STATE OF  | in and to certain Real  | Estate, described therein as follow   | re, to wit:                           |
| Lot 53 in Scarsdale'S  | · · · · · · · · · · · · · · · · · · ·  |   |   | ····                                  |
| Plat Book 25 page 57   | F 80 10 10   |   |   | <del></del>                           |
| TOO TANK   |  |   |   | to the second                         |
| FORTAVA  |  |   | <b>8</b> X  | 71                                    |
| IIII 1 O 10  | )A0  |   | 75.   | 4.5                                   |
| 000 101  | MZ   |   | MA.   | 1.23                                  |
| 0  |  | ·   | R C   | 3 2 3                                 |
| pears.  AND WHEREAS, Afterwa copy of said fuderment and deci   | ards, to wit: On the 13th ree was duly issued, and und   | day ofJanu  | ested by the Clerk thereof, direc   | D. 10 82                              |
| eriff of the County of Lake, con   | mmanding him that after due  | and legal notice of the ti  | me and place of making the same,  |                                       |
| il the land above described, wit   |  | ht and title of the defend  | ant   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Daniel M. Ford, John   |  |   | 1 × 1 × 1 × 1 × 1 × 1   | n eta as<br>no en son ta              |
| dgment aforesaid, with the inter   | rest and cost thereon; and the   | at he should in like manne  | rms of said decree, to pay and our also make and return all interestation of one hundred and eighty | nt and se-                            |
| AND WHEREAS Said cor   | v of fudement and order of sal   | le, on the 22nd   | day of January  | , 19 <sup>82</sup>                    |
| and the second s |  |   | d County, to be executed, and the   |                                       |
| Jose Arredondo   |  | •   | 10.1  | 1114                                  |
| and the second of the second o | protect ma mroteamen' traiting   |   |   |                                       |
| o no march   | A.D. 19 82 at the  | e Court House door in Cr  |   |                                       |
| •  | A.D. 1982, at the  |   |   | d, between                            |
| hours prescribed by law, at pu   | iblic auction, expose to sale ti   |   | d income, of said estate of   | d, between                            |
| hours prescribed by law, at pu   | iblic auction, expose to sale ti   |   |   | d, between                            |
| hours prescribed by law, at puniel M. Ford, Johnny W   | ublic auction, expose to sale the williams et al -   | he rents, profits, issues an  | d income, of said estate of   | l, botwee                             |
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| hours prescribed by law, at puniel M. Ford, Johnny W   | ublic auction, expose to sale the williams et al -   | he rents, profits, issues an  | d income, of said estate of   | l, botwee                             |
| s hours prescribed by law, at puniel M. Ford, Johnny I<br>gether with all the rights, title a<br>and to said estate, and the said  | williams et al -  und interest in fee simple of the Federal National M   | he rents, profits, issues an he said  | ford, Johnny Williams e   | l, botwee                             |
| e hours prescribed by law, at puniel M. Ford, Johnny I<br>gether with all the rights, title a<br>and to said estate, and the said<br>d then and there bid the sum of   | williams et al  williams et al  and interest in fee simple of the Federal National M  Twelve Thousand  | he rents, profits, issues an he said  | Ford, Johnny Williams e   | l, botwee                             |
| s hours prescribed by law, at puniel M. Ford, Johnny I<br>gether with all the rights, title a<br>and to said estate, and the said  | williams et al  williams et al  and interest in fee simple of the Federal National M  Twelve Thousand  | he rents, profits, issues an he said  | Ford, Johnny Williams e   | l, botwee                             |
| shours prescribed by law, at puniel M. Ford, Johnny I<br>sether with all the rights, title a<br>and to said estate, and the said<br>then and there bid the sum of<br>ints, and no person bidding mon   | williams et al  williams et al  and interest in fee simple of the Federal National M  Twelve Thousand  | he rents, profits, issues an he said <u>Daniel Ma</u> lortgage Association openly struck off and solo | Ford, Johnny Williams e   | l, botwee                             |
| shours prescribed by law, at puniel M. Ford, Johnny I<br>sether with all the rights, title a<br>and to said estate, and the said<br>then and there bid the sum of<br>ints, and no person bidding mon   | williams et al - willia | he rents, profits, issues an he said <u>Daniel Ma</u> lortgage Association openly struck off and solo | Ford, Johnny Williams e on Dollars and No   | l, botwee                             |

Aracelio Hernandez, Rita Y. Hernandez Roberto Hernandez, Daniel M. Ford, Johnny Williams, Horman C. Punions, Anthony E. Bodo, Budd Employegs Federal Credit Union, Housing Authority of the City of Gary, Liberty Loan Corporation, Lena Fisher, Joe Melle & Sons Texaco, The State of Indiana, Francis L. Goens, H.P.S. Federal Credit Union, Oegean Construction Co. and General Electric Credit Corporation

| NOW THEREFORE, to confirm to said Feder  | ral National Mortgage Association  |
|--|--|
| the sale so made as aforesaid, the said  |  |
| Dollars and No   | Twelve Thousand  |
| Federal National Mortgage Associa  | Cents, to him in hand paid by saidtion   |
|  | the receipt whereof is hereby acknowledged,  |
| •  | LD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AN age Association helps and assigns FOREVER, all the follows:   |
| Real Estate situate in the County of Lake and State of I   | Indiana, to wit:   |
|  | n to Gary, as per plat thereof, recorded in  |
| Plat Book 25 page 57, in the Office  | e of the Recorder of Lake County, Indiana  |
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| n .  |  |
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| And the second s | A CONTRACTOR OF THE PROPERTY O |
| mo tratim a sin mo trot to all and alamian the m   | her and of severetures and shall severe and shall severe a continue to the   |
| The second secon | remises a foresaid, with the privileges and appurtenances, to the said   |
| Federal National Mortgage Association  | ation heirs and assigns, forever, in as f  |
| Federal National Mortgage Associated and ample a manner as the same was held by See Attacked immediately before the execution of the manner as the same was held by See Attacked in the same was hel | heirs and assigns, forever, in as foretached Sheet.  mortgage mentioned in said decree, foreclosing the same.  |
| Federal National Mortgage Associand ample a manner as the same was held by See At  | heirs and assigns, forever, in as foretached Sheet.  mortgage mentioned in said decree, foreclosing the same.  |
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