

670492

Know All Men by These Presents, THAT THE

MORTGAGE ASSOCIATES, INC.

a corporation organized and existing under and by virtue of the Laws of the State of Rhode Island having its principal office at 125 E. Wells Street Milwaukee, WI for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Averhart, Orlean

1341 Taft Street *Klany 46004*
of the County of Lake and State of Indiana all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the First day of December A. D. 19.78, and recorded in the Recorder's Office of Lake County, in the State of Illinois in Book No. of on page as Document No. 504833, to the premises therein described, situated in the County of Lake and State of Indiana

Lot 8 in Fischrupp's Addition to Tolleston, in the City of Gary, as per plat thereof recorded in Plat Book 6, page 13 in the Office of the Recorder of Lake County, Indiana, except that part of said Lot taken for widening of First Street, now Taft Street.

This document was prepared by: Nancy Royster
4415 W Harrison Suite 511
Hillside, Illinois 60162

This release is made, executed and delivered pursuant to authority given by (1) Board of Directors of said corporation
(2)

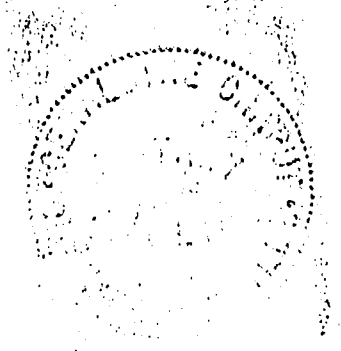
IN TESTIMONY WHEREOF, The said Mortgage Associates, Inc. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President and Secretary, this Fourth day of February A. D. 19 82

Attest: *Richard J. Bartman*
RICHARD J. BARTMAN Secretary.
By: *Gary C. Germundson*
Gary C. Germundson President.

STATE OF INDIANA
LAKE COUNTY
RECORDED
FEB 2 2 44 PM '82

STATE OF }
County of COOK } ss I, Geraldine Chaput

In and for said County in the State aforesaid, DO HEREBY CERTIFY, That Gary C. Germundson personally known to me to be the Vice-President of the Said Corporation and Richard J. Bartman personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Secretary, they signed and delivered the said instrument of writing as Vice-President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.



GIVEN under my hand and... seal, this 4th day of February A. D. 19. 82
Geraldine Chaput
My commission expires: 7/9/84

(1) "The Board of Directors" or "Article.III Section 801 of the By-Laws".
(2) "At a regular (or special) meeting thereof held on the. day of A. D. 19 at. o'clock M."

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