

Dave Hlotzbach  
9132 Chapin  
Haha

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

# 670442 RELEASE OF MORTGAGE

PIONEER NATL. TITLE INS. CO.

Co 111331-82

For a valuable consideration, it is hereby certified that a certain mortgage executed by  
Manuel Chacon and Manuel Chacon, Jr.

\_\_\_\_\_ , on the 6th  
day of August 1979, securing the principal sum of Thirty Seven  
Thousand ----- Dollars (\$ 37,000.00 )

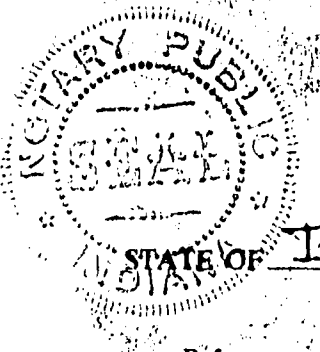
which mortgage was duly recorded as Document Number 543466 or in Mortgage Record  
\_\_\_\_\_ at pages \_\_\_\_\_ in the office of the Recorder of Lake  
County, Indiana, on 9th day of August, 1979, and subsequently assigned on the  
\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ to the \_\_\_\_\_  
\_\_\_\_\_, said assignment being duly recorded as Document  
Number \_\_\_\_\_ or in Mortgage and Assignment Record \_\_\_\_\_ at page  
\_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on the  
\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, is hereby Released and Satisfied.

Dated this 26th day of May, 1982

Efrain F. Cruz  
Efrain F. Cruz

Leonila Cruz  
Leonila Cruz

STATE OF INDIANA, S. NO  
LAKE COUNTY  
FILED FOR RECORD  
JUN 2 11 14 AM '82  
WILLIAM BIELSKI JR  
RECORDER



STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of  
May, 1982, personally appeared Efrain F. Cruz and Leonila Cruz

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 10/16/84 David R. Hlotzbach  
NOTARY PUBLIC  
Resident of LAKE County.

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS:  
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
\_\_\_\_\_, President and \_\_\_\_\_, Secretary known

to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires: \_\_\_\_\_  
NOTARY PUBLIC  
Resident of \_\_\_\_\_ County.

This instrument was prepared by Jon E. DeGuilio, Attorney At Law  
9105 Indianapolis Blvd.  
Highland, IN 46322

Lot 10 in Reach of Ht 20 Bk 10 v Ht 25 to 44 Bk 11 are part in  
Fourth All to Johnson Harbor PB 8-21

P. H. 20/5