Please return to:

Bank of Indiana, N.A. P.O. Box 8200 Merrillville, IN 46

Commercial Loan Department

670432

cm 111212-82

SATISFACTION OF MORTGAGE

46410

•		1
appending mute a certain	Mortgage dated May 14th, 1981	<u> </u>
THIS CERTIFIES, THAT a certain 1 and recorded May 19, 1981	(as Document # 629123), or
and recorded May 19, 1981 (in Book #, and Page #). County of _	Lake
(in Book if, and Page if	Denald B Dwight	
State of Indiana, and choose		MOI FREE POP
to the Bank of Indiana, National Ass	Nerional Banking A	ssociation,
to the Bank of Indiana, National Ass	ociation, a National Sankano	00.00
to the Bank of Indiana, National Ass to secure the Mortgagor's Promissory	Note in the amount of y	
to secure the Mortgagor's Promissory has been fully paid and satisfied ar	id is hereby released.	
nas peen ruriy para		
		19 82
WITNESS its hand and seal this	28th day of May	
WITNESS IES hand and both		- A CONCILITION
	BANK OF INDIANA, NATION	A ASSOCIATION
(Seal):		
	By: Jack Hor	21/
Attest:	David A. Ponk	
Richard C. Simaga	its Vice Presiden	t
its Vice President		•
		三重 三型
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STATE OF INDIANA).		70 70 10 10 10 10 10 10 10 1
) SS:	•	
TAKE		H 1
COUNTY OF LAKE)		13 l
·		
Diana I Murley	, a Notary Public in	U THE TOP PAIN
I, Diana L. Murley County and State, do hereby certif	v that Richard C. Simaga	anu g
County and State, do hereby certain	personally known to	me to be a
David A. Tonk	vice President	•
Vice President respectively of Bank of Indiana, N	Accordation, and perso	UNITA KHOMH CO
respectively of Bank of Indiana, No me to be the same person, whose na	actional industribed to the fore	going
- to be the same person, whose he	28th day	of May
Cariefaction of Mortgage and appear	a such as cold office	ers they signed
1982 in person, and	and the surrenant t	o authority
and delivered the foregoing Satisa	laction of the same and	voluntary act
given by the Board of Directors of and deed and as the free and volume	f said Bank, as their free and	for the uses
given by the boat the free and volum	ntary act and deed of said bank	. 202
and purposes therein set forth.	1/6/	1
and purposes therein bot	- K/W/ /	<i>y</i>
official seal	ANAMA HUMAN	Washing Public
WITNESS my hand and official seal		Notary Public
	County of Residence: Lake	
		•
		•
My Commission Expires:		. •
rebruary 1, 1986		
A COLUMN TO THE		•

This instrument prepared by: David A. Tonk, Vice President an Officer of Bank of Indiana, National Association