

670430 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by

ARTHUR E. SHERRY and AMY SHERRY, husband and wife

..... to
AMERICAN SAVINGS AND LOAN ASSOCIATION OF HAMMOND, an Indiana Corporation

on 18th day of April 19 66, calling for \$7,500.00 and recorded

in Mortgage Record No. 1608, page 66, Lake County,
Document No. 662767

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand and seal, this 27th day of May 19 82.

ATTEST American Savings and Loan Association

Clement B. Knapp, Jr.
Clement B. Knapp, Jr., President

By: *L. Green*
L. Green, Vice President

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 27th day of May 19 82, personally appeared

Clement B. Knapp, Jr., President and L. Green, Vice President
for and on behalf of American Savings and Loan Association and
acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Resident of Lake County, IN

My Commission expires 10-31-85

Ann Jagielski
Ann Jagielski, Notary Public.

This instrument prepared by: L. Green

PIONEER NAT'L. TITLE INS. CO.

FILED IN COUNTY
JUN 2 11 13 AM '82
WILLIAM BIELSKI
RECORDER

500/21