670411

Real Estate Mortgage

This Indenture Witnesseth, That PHILIP N. PLUMMER, JR. AND VIOLET ANN PLUMMER, husband and wife

of Lake

County, in the State of Indiana

Mortgage and Warrant to ANNA CHELICH

of Lake

County, in the State of Indiana

, the following described

Real Estate in Lake

County, in the State of Indiana, as follows, to-wit:

Lot 33, Glen Wood Addition to Hobart, Unit # 1, as per plat thereof recorded on Plat Book 38, page 44 in the Recorder's Office of Lake County, Indiana.

To secure a principle promissory note of even date in the amount of \$4,500.00, due and payable \$50.00 a month until paid in accordance with the terms thereof.

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WILLIAM SIELSKI'JR
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and the mortgagors expressly agree to pay the sum of money above secured, without relief from valuation or appraisement laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, oxygexing the said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagors will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon in sured for the benefit of the mortgagee, as her interest may appear and the policy duly assigned to the mortgagee, to the amount of \$4,500.00 Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, WHN KHYMYNYKYNYKYNYKYN, shall be a part of the debt secured by this mortgage. hands and the said mortgagorShave hereunto set their In Witness Whereof, 28th day of seal s this Thelial Thuraner, for (Seal) Violet ann Flummer (Seal) VIOLET ANN PLUMMER (Seal) (Seal) (Seal) ____(Seal)____ STATE OF INDIANA,LAKE.......COUNTY, ss: Before me, the undersigned, a Notary Public in and for said County, this...... Philip N. Plummer, Jr. and Violet Ann Plummer, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

Walter Leuca, Attorney at Law

My Commission expires April 23. 1984.

County of Residence:

FILED THE RECORD

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