667	100 Witnesseth, was mercan	Polic Citi: 5311	cy B-396 zens Fed Hohman	6445-6 I 11 Svgs a Ave, Han	.D and In ad, IN	Assn. 46320
	HITTESSCII, that MERCAN					
as Trust Number3523	., does hereby grant, bargain, sell and	convey to:	CHICAGO	TITLE INST INDIANA D		
	ALEX A. CHICKI and NORINN	E J. CHICK	I			
	Husband and Wife					
LAKE	INDI	ANA	for and in c	onsideration of	! the sum	
ONE AND NO/100 (\$1.00))				. Dollars,	
and other good and valuable	consideration, the receipt of which is be	reby acknowle	edged, the fe	ollowing descr	ibed real	
estate in LAKE	County, State ofINDIANA	, to-wit:				
Lot Forty	Eight (48), Block Three (3),	TWIN CREEK	,	to the		

TOWN OF MUNSTER, Lake County, Indiana, as recorded in Plat Book 49, Unid 18 day 28-437-48 Page 130.

Subject to the following restrictions:

This Deed is executed pursuant to, and in the exercise of, the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuance of the Trust Agreement above mentioned, and subject to all restrictions of record.

IN WITNESS WHEREOF, the said MERCANTILE NATIONAL BANK OF INDIANA, as Trustee, a Corporation, has caused this Deed to be signed by its ______Vice President and Trust Officer ______, and attested by its Assistant Vice President and Trust Officerd its corporate seal to be hereunto affixed this _____ day of ____APRIL_______, 19__82. MERCANTILE NATIONAL BANK OF INDIANA

> BLACK, and Trust Officer

JEROME M. GARDBERG, Assistant Vice President and-Trust-Officer/

STATE OF

19. 82., personally appeared FRANKLIN J. BLACK, Vice President and Trust Officer and JEROME M. GARDBERG, Assistant Vice of MERCANTILE NATIONAL BANK OF INDIANA, who acknowledged the execution of the forgoing instrument as the free and voluntary act of said corporation, and as their free and voluntary act, acting for such corporation, as Trustee.

GIVEN under my hand and notarial seal this8th day of Louise M. Johnson,

Notary Public

My Commission Expires:

May 9, 1985 County of Residence:

9945 Redbud MNR 711

cvn

This instrument was prepared by

FRANKLIN J. BLACK, Member Indiana Bar Association

Mail To: 9945 Redbud Rd., Munster, Ind. 46321