

NS

R-51220
Inv 268992

#94219 PLUMMER, Jr.

ATTN: Laura Thomas, Loan Service Dept.

667392

RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by _____

PHILIP N. PLUMMER, Jr. and VIOLET ANN PLUMMER
Husband and Wife

to the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO, a United States Corporation,
_____ in the City of East Chicago, Lake County, Indiana _____

dated the 16th day of March 19 70, for \$ 13,000.00 and recorded in Mortgage Document No. 52493 or Record No. _____ Page No. _____ of the records of Lake County, in the State of Indiana,

having been fully paid and discharged, such mortgage is hereby declared fully paid, satisfied and released

this 24th day of April 19 82. FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO

ATTEST:

MARY F. DeRISI, Asst. Secretary and Treasurer By Kathleen Kolanowski, Vice President

STATE OF INDIANA, }
LAKE COUNTY } SS:

Before me the undersigned, a Notary Public in and for said County and State, personally appeared

KATHLEEN KOLANOWSKI, Vice-President and MARY F. DeRISI,

Asst. Secretary and Treasurer of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO, East Chicago, Indiana, who are personally known to me to be the same persons whose names

are subscribed to the foregoing instrument as such Vice President and Asst. Secretary and Treasurer

and acknowledged the execution of the annexed Release of Mortgage, and delivered the said

instrument as their free and voluntary act and as the free and voluntary act of the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO, for the uses and purposes therein set forth, and caused the corporate seal of said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO, to be thereto affixed.

Given under my hand and Notarial Seal, this 24th day of April 1982

My commission expires

March 11, 1985

Laura Thomas
Laura Thomas Notary Public

County of Residence: LAKE

PREPARED BY: JOSEPH L. SKOZEN, Attorney, 707 Ridge Road, Munster, IN 46321

Set 33, Helen Wood Add to Herbert Unit #1, PB 38-44, P.C., A.

5.00 LC