5305 Hahman Hammond 46320

RELEASE OF MORTGAGE

THIS CERTIFIES, the husba inald C. Evans	at a certain Mortgage made and ex and and wife & Cynthia G. Evans	Recuted by Household Finance Corporation
		, 19 80 , calling for .\$ 10705.19 and
		Page in the Recorder's Office
of Lake	County, State of Indiana,	has been fully paid and satisfied and the same is hereby released.
WITNESS the	hand and seal of said Mortgagee t	his 28th day of April , 19 <mark>82</mark> .
		HOUSEHOLD FINANCE CORPORATION
		By K. W. Cashmer Attorney-in-Fact pursuant to Recoder 469920
STATE OF INDIANA)	Document No.
COUNTY OF LAKE	_) ss	
l,Laura J.		,a Notary Public in and for said County, in the state, personally known to
aforesaid, do hereby cer	tify that K. W. Cashme	
the same person whose acknowledged that assuce corporation, pursuant to	name is subscribed to the fore th Attorney-in-Fact he signed a to authority set forth in Recorder	egoing instrument, appeared before me this day in person and and delivered the said instrument as Attorney-in-Fact of said r's Document No. 469920 which is ary act and deed of said corporation, for the uses and purposes
GIVEN und	er my hand and notarial seal this	28th day of April , 1982.
•		Laura J. Geary Notary Hublic County, Indian
		My Commission expires
		This document prepared by K. Rogalski

500