

667349

Assignment of Rents
RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by Hencie and Joy Alton, Husband and Wife
of the City of Hobart, County of Lake
State of Indiana to American Security Corp. #5
(Corporate name and address)

P.O. Box 7098, Merrillville, IN 46410, Lake
County, Indiana, on the 7th day of July, 19 76,
(State)

securing the principal sum of \$ 19,500.00, and duly recorded in Mortgage Book
Document # 358873, Page _____, in the Office of the Recorder of
(Recording Official)

Lake County, Indiana, has been fully paid and
(State)

satisfied, and same in hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized officer this 5th day of April,
19 82.

American Security Corp. #5
(Corporate Name)

BY [Signature]
Branch Manager and Attorney-in-Fact

STATE OF Indiana)
COUNTY OF Lake) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, hereby
certify that the foregoing Release was this day produced to me in said County and State and
acknowledged by E.L. Potts
Branch Manager and Attorney-in-Fact, of said American Security Corp. #5
(Corporate Name)

to be the act and deed of American Security Corp. #5
(Corporate Name)

and the act and deed of E.L. Potts, Branch Manager and
Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 9th day of
April, 19 82.

My Commission expires: 9-14-84.

Laura Niedbala
Notary Public, LAKE County,
State of Indiana.

This instrument was prepared by Penny Fox

[Signature]
(Signed)

500