111150-82-16

1	667337	ASSIGNMENT OF			,	
FOR VALU	E RECEIVED, the	annexed Mortgage to	AMERICA	M. SAVINGS. &	LOAN ASSO	CIATION
which is record	ed in the office of	the Recorder of	Lake		ounty,	
in Mortgage R	POKA pa	age, and the	notes desc	ribed therein w	hich it secure	nre nerecy
assigned and tr	ansferred to	.Ridge Management	,Inc			
	e upon the mortgag		0011		2	ار آھي ج
Witness the	hand and seal of s	ald mortgagee, this	26th	May of	April	19.82 m
		.,				S
	undersigned, a Notai	ry Public in and for said	County, t	nis		7 2
	annexed release of	ame Clement XXXXXXX assignmen	C OT HOL	igage.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	owledge The
		hereunto subscribed my			al Heal	
My Commission County Resi	dence: Lake	5	Denise		N	otary Public
s instrum	ent was pre	pared by: Clem	ent B.	Knapp, Jr.	Attorney	at Law