

667330

# SATISFACTION OF MORTGAGE

1st Federal of Valpo  
Crown Point

THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_

Peter C. Roth and Pamela M. Roth, husband and wife

to **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF VALPARAISO** (Indiana) on the

28th day of September, 19 79, amounting to the sum of \$ 34,200.00

said mortgage being recorded in the Records of Mortgage of Lake County, in the

State of Indiana in ~~BOOK~~ Document No. 552467 on Page \_\_\_\_\_

Lot 187 in Liberty Park Highlands, as per plat thereof, recorded in Plat Book

25 page 8 in the Office of the Recorder of Lake County, Indiana.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, our hands and the seal of the Corporation this 27th day of April 19 82

**First Federal Savings and Loan Association of Valparaiso**

By Bill R. Graham President

By Philip L. Wikle Secretary

(SEAL)

## ACKNOWLEDGMENT

STATE OF INDIANA }  
COUNTY OF LAKE } SS:

I, Audrey C. Pankey, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that Bill R. Graham

personally known to me to be the \_\_\_\_\_ President of the **FIRST FEDERAL SAVINGS AND LOAN**

**ASSOCIATION OF VALPARAISO**, a corporation, and Philip L. Wikle

\_\_\_\_\_, personally known to me to be the \_\_\_\_\_

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged

that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument

as \_\_\_\_\_ President and \_\_\_\_\_ Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and vountary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 27th day of April, A. D. 19 82

My Commission expires 12-15-83

Audrey C. Pankey  
Audrey C. Pankey Notary Public.  
Lake Co. Res.

This instrument prepared by A. Pankey

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MAY 3 11 04 AM '82  
WILLIAM BIELSKI JR  
RECORDER

com 110843-82

PIERCE NAT'L. TITLE INS. CO.

5.00