

667315

# SATISFACTION OF MORTGAGE

P.O. Box 1737  
Gary, Ind 46409

THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_

Melvin C. Owen and Betty Ann Owen, husband and wife,

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF VALPARAISO (Indiana) on the  
14th day of April, 19<sup>64</sup>, amounting to the sum of \$ 4,950.00

said mortgage being recorded in the Records of Mortgage of Lake County, in the  
State of Indiana in Record No. 1502 on Page 237 Document #557293

Lot 2 in Resubdivision of Lots 22 to 25, both inclusive, and of Lots 27 to 46, both  
inclusive, Lohman Oaks, as per plat of said resubdivision, recorded in Plat Book 27,  
page 93, in the Office of the Recorder of Lake County, Indiana,-----  
has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, our hands and the seal of the Corporation this 12th day of April 19<sup>82</sup>

First Federal Savings and Loan Association of Valparaiso

By Bill R. Graham President  
Bill R. Graham

By Philip L. Wikle Secretary  
Philip L. Wikle

(SEAL)

## ACKNOWLEDGMENT

STATE OF INDIANA }  
COUNTY OF } SS:

I, Jane Szoke, a Notary Public, in and for the said County,  
in the State aforesaid, DO HEREBY CERTIFY that Bill R. Graham  
personally known to me to be the \_\_\_\_\_ President of the FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF VALPARAISO, a corporation, and Philip L. Wikle

\_\_\_\_\_, personally known to me to be the \_\_\_\_\_  
Secretary of said corporation, and personally known to me to be the same persons whose names are sub-  
scribed to the foregoing instrument, appeared before me this day in person and severally acknowledged  
that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument  
as \_\_\_\_\_ President and \_\_\_\_\_ Secretary of said corporation, and caused the corporate seal of  
said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said cor-  
poration as their free and vountary act, and as the free and voluntary act and deed of said corporation,  
for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 12th day of April, A. D. 19<sup>82</sup>

My Commission expires 12-09-85

Jane Szoke  
Jane Szoke, Resident  
Porter Co., Indiana Notary Public.

This instrument prepared by Judith A White

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MAY 3 10 31 AM '82  
WILLIAM BIEBSKI JR  
RECORDER

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